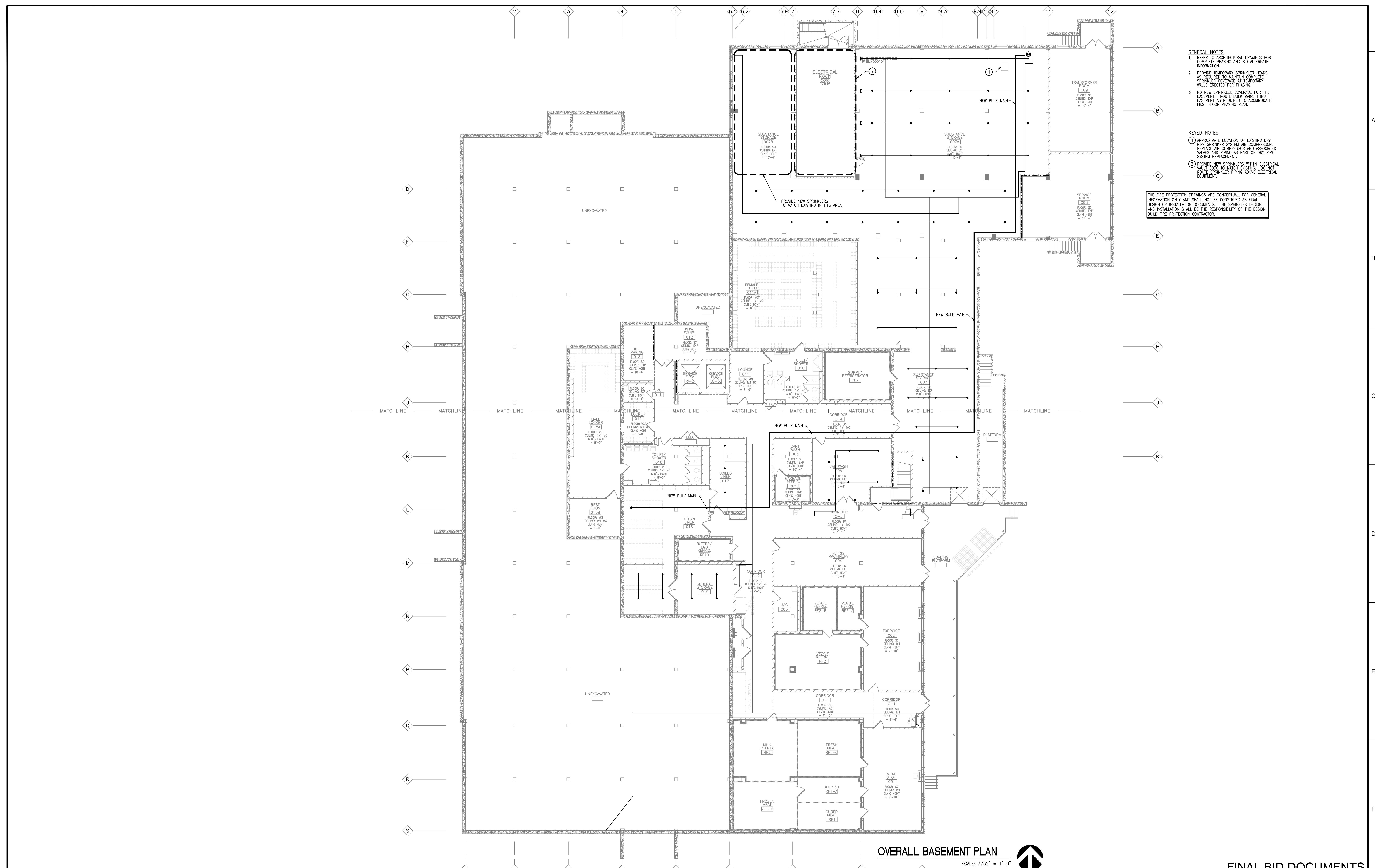


three inches = one foot
one and one half inches = one foot
one inch = one foot
three quarters inch = one foot
one half inch = one foot
three eighths inch = one foot
one quarter inch = one foot
one eighth inch = one foot
one sixteenth inch = one foot



- GENERAL NOTES:**
- REFER TO ARCHITECTURAL DRAWINGS FOR COMPLETE PHASING AND BID ALTERNATE INFORMATION.
 - PROVIDE TEMPORARY SPRINKLER HEADS AS REQUIRED TO MAINTAIN COMPLETE SPRINKLER COVERAGE AT TEMPORARY WALLS DEDICATED FOR PHASING.
 - NO NEW SPRINKLER COVERAGE FOR THE BASEMENT. ROUTE BULK MAINS THRU BASEMENT AS REQUIRED TO ACCOMMODATE FIRST FLOOR PHASING PLAN.
- KEYED NOTES:**
- APPROXIMATE LOCATION OF EXISTING DRY PIPE SPRINKLER SYSTEM AIR COMPRESSOR. REPLACE AIR COMPRESSOR AND ASSOCIATED VALVES AND PIPING AS PART OF DRY PIPE SYSTEM REPLACEMENT.
 - PROVIDE NEW SPRINKLERS WITHIN ELECTRICAL VAULT 007C TO MATCH EXISTING. DO NOT ROUTE SPRINKLER PIPING ABOVE ELECTRICAL EQUIPMENT.
- THE FIRE PROTECTION DRAWINGS ARE CONCEPTUAL FOR GENERAL INFORMATION ONLY AND SHALL NOT BE CONSTRUED AS FINAL DESIGN OR INSTALLATION DOCUMENTS. THE SPRINKLER DESIGN AND INSTALLATION SHALL BE THE RESPONSIBILITY OF THE DESIGN BUILD FIRE PROTECTION CONTRACTOR.

OVERALL BASEMENT PLAN
SCALE: 3/32" = 1'-0"

Federal Health Care Center U.S. Department of Veterans Affairs U.S. Department of Defense Captain James A. Lovell Federal Health Care Center 3001 Green Bay Road North Chicago, IL, 60064		CONSULTANTS: MACKESY AND ASSOCIATES, LLC	PROJECT LEADER: 11000 West Park Place • Milwaukee WI 53224 • Tel 414 359-3060 • Fax 414 359-3070 www.prarch.com PRA Job No. 110172-01	Drawing Title Overall Basement Plan Approved: Project Director	Project Title AE SCIP for Building 6 FHCC Location North Chicago, IL Date December 14, 2012 Checked By: A&O Drawn By: A&O	Project Number 556-11-119 Building Number 6 Drawing Number FX-200	Office of Facilities Management
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