

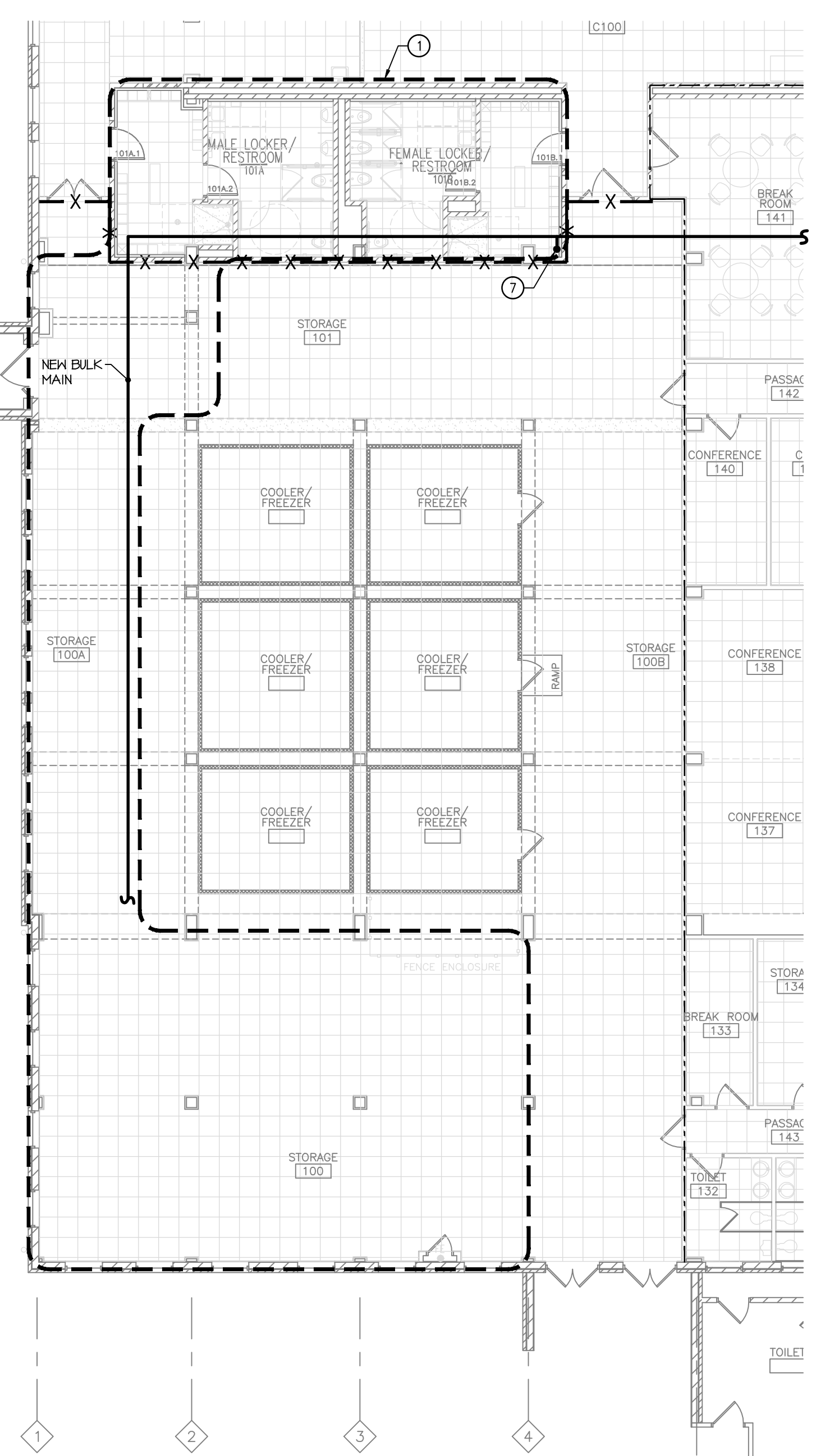
three inches = one foot  
one and one half inches = one foot  
one inch = one foot  
three quarters inch = one foot  
one half inch = one foot  
one quarter inch = one foot  
one eighth inch = one foot  
one sixteenth inch = one foot

A  
B  
C  
D  
E  
F

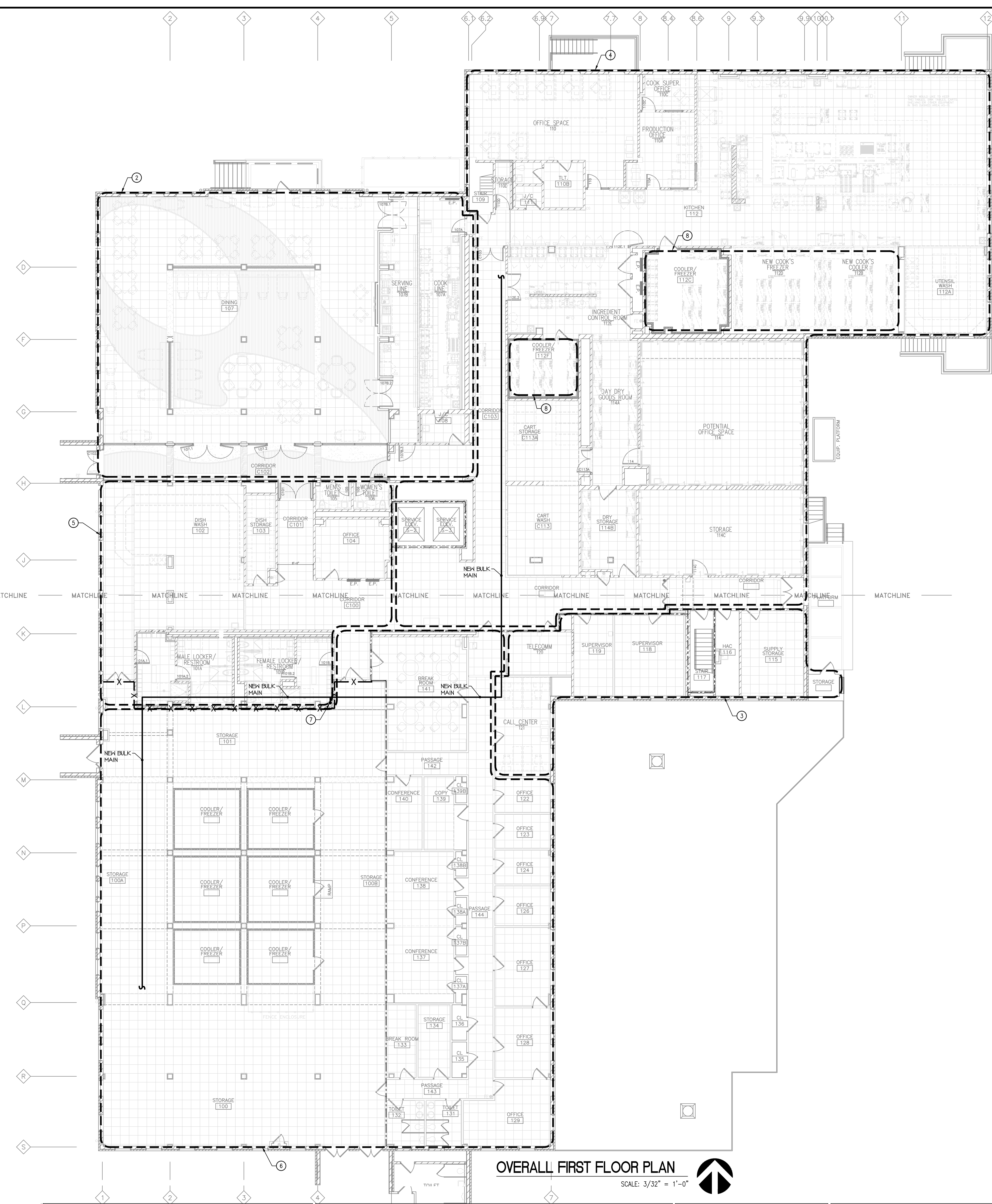
THE FIRE PROTECTION DRAWINGS ARE CONCEPTUAL FOR GENERAL INFORMATION ONLY AND SHALL NOT BE CONSIDERED AS FINAL DESIGN OR INSTALLATION DOCUMENTS. THE SPRINKLER DESIGN AND INSTALLATION SHALL BE THE RESPONSIBILITY OF THE DESIGN BUILD FIRE PROTECTION CONTRACTOR.

- GENERAL NOTES:
1. REFER TO ARCHITECTURAL DRAWINGS FOR COMPLETE PHASING AND BID ALTERNATE INFORMATION.
  2. PROVIDE TEMPORARY SPRINKLER HEADS AS REQUIRED TO MAINTAIN COMPLETE SPRINKLER COVERAGE AT TEMPORARY WALLS DEDICATED FOR PHASING.
  3. PROJECT PHASING INFORMATION SHOWN HERE IS FOR INFORMATIONAL AND BIDDING PURPOSES ONLY. COORDINATE EXACT PROJECT PHASING WITH GC.

- KEYED NOTES:
- ① PHASE 1
  - ② PHASE 2
  - ③ PHASE 3
  - ④ PHASE 4
  - ⑤ PHASE 5
  - ⑥ PHASE 6
  - ⑦ NEW BULK MAIN TO SERVE PHASE 1. ROUTE OVERHEAD ON FIRST FLOOR TO SERVE ADDITIONAL PHASES AS REQUIRED.
  - ⑧ PROVIDE DRY TYPE SPRINKLER EXTENSION TO SERVE COOLERS AND FREEZERS.




PARTIAL FIRST FLOOR PLAN  
SCALE: 3/32" = 1'-0"



OVERALL FIRST FLOOR PLAN  
SCALE: 3/32" = 1'-0"

FINAL BID DOCUMENTS

FINAL BID DOCUMENTS	12-14-12
95% CONSTRUCTION DOCUMENT SUBMISSION	11-26-12
50% REVISED DOCUMENTS FOR REVIEW	11-19-12
90% CONSTRUCTION DOCUMENTS SUBMISSION	05-17-12
50% CONSTRUCTION DOCUMENTS SUBMISSION	04-06-12
35% DOCUMENTS SUBMISSION	02-22-12
SCHEMATIC DESIGN SUBMISSION	11-21-11
Revisions:	Date



**Federal Health Care Center**  
U.S. Department of Veterans Affairs | U.S. Department of Defense

**Captain James A. Lovell**  
Federal Health Care Center  
3001 Green Bay Road  
North Chicago, IL, 60064



CONSULTANTS:



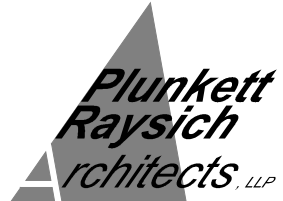
**ARNOLD & O'SHERIDAN**  
Consulting Engineers



**CHEQUAMEGON BAY**  
ENGINEERING, INC.

**MACKESEY AND ASSOCIATES, LLC**

PROJECT LEADER:



**Plunkett Ray-sich**  
Architects

11000 West Park Place • Milwaukee WI 53224 • Tel 414 359-3060 • Fax 414 359-3070

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PRA Job No. 110172-01

Drawing Title Overall First Floor Plan	Project Title AE SCIP for Building 6 FHCC	Project Number 556-11-119	Office of Facilities Management
Approved: Project Director	Location North Chicago, IL	Building Number 6	
Date December 14, 2012	Checked By: A&O	Drawn By: A&O	
Drawing Number FX-201			Department of Veterans Affairs