

1  
LA100

**SITE PLAN**  
SCALE: 1" = 50'

100% CD'S - FOR CONSTRUCTION

<b>Amendment #2</b>	<b>02/18/13</b>
<b>Revisions:</b>	<b>Date</b>




<b>Alexandria Office</b>	<b>St. Cloud Office</b>
120 17th Avenue W.	3339 West St. Germain, Suite 250
Alexandria, MN 56308	St. Cloud, MN 56301
(320) 762-1290	(320) 217-5557



**Alexandria**  
525 Broadway Street  
Alexandria, MN 56308  
phone 320.759.9030  
facsimile 320.759.9062  
  
[www.jlgarchitects.com](http://www.jlgarchitects.com)  
  
copyright © 2013

STAMP/SEAL:

I HEREBY CERTIFY THAT THIS PLAN,  
SPECIFICATION, OR REPORT WAS PREPARED  
BY ME OR UNDER MY DIRECT SUPERVISION,  
AND THAT I AM A DULY LICENSED ARCHITECT  
UNDER THE LAWS OF THE STATE OF  
MINNESOTA.

 43619

NAME: DAN J. MILLER, AIA REG. NO.  
DATE: 10/16/12

Drawing Title  
OVERALL LANDSCAPE  
PLAN

Approved: Project Director

Project Title	CREATE CAMPUS WALKING PATH
---------------	----------------------------

Location		
ST.CLOUD VA HEALTH CARE SYSTEM		
Date	Checked	Drawn
10/16/12	JJR	BAP

Project Number	02212002
----------------	----------

Building Number

Drawing Number  
**LAI 00**

Dwg 17 of 24









\*CONTRACTOR RESPONSIBLE FOR VERIFYING QUANTITIES BASED ON PLAN. 2

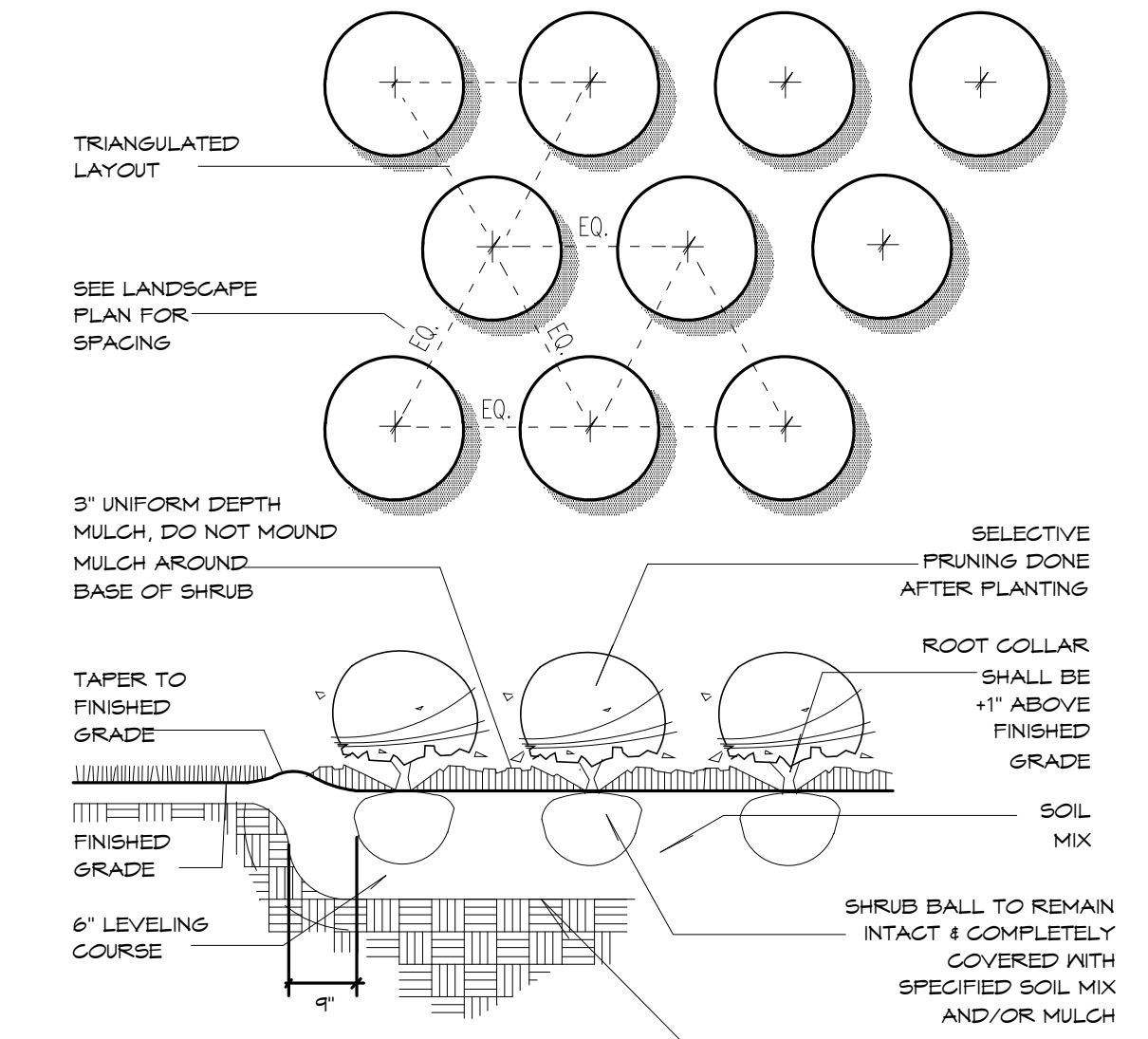
As Shown



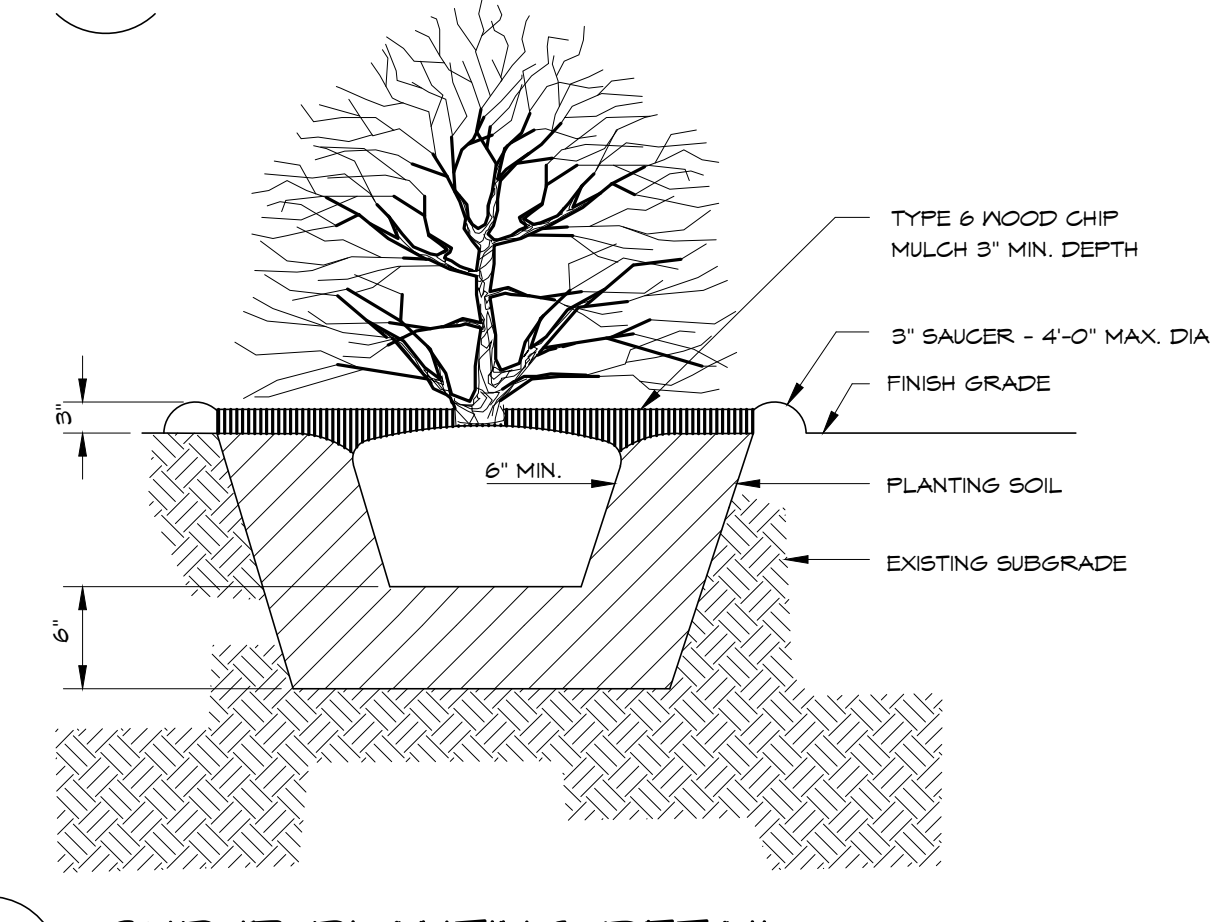


three inches = one foot  
one and one half inches = one foot  
one inch = one foot  
three quarters inch = one foot  
one half inch = one foot  
three eighths inch = one foot  
one quarter inch = one foot  
one eighth inch = one foot

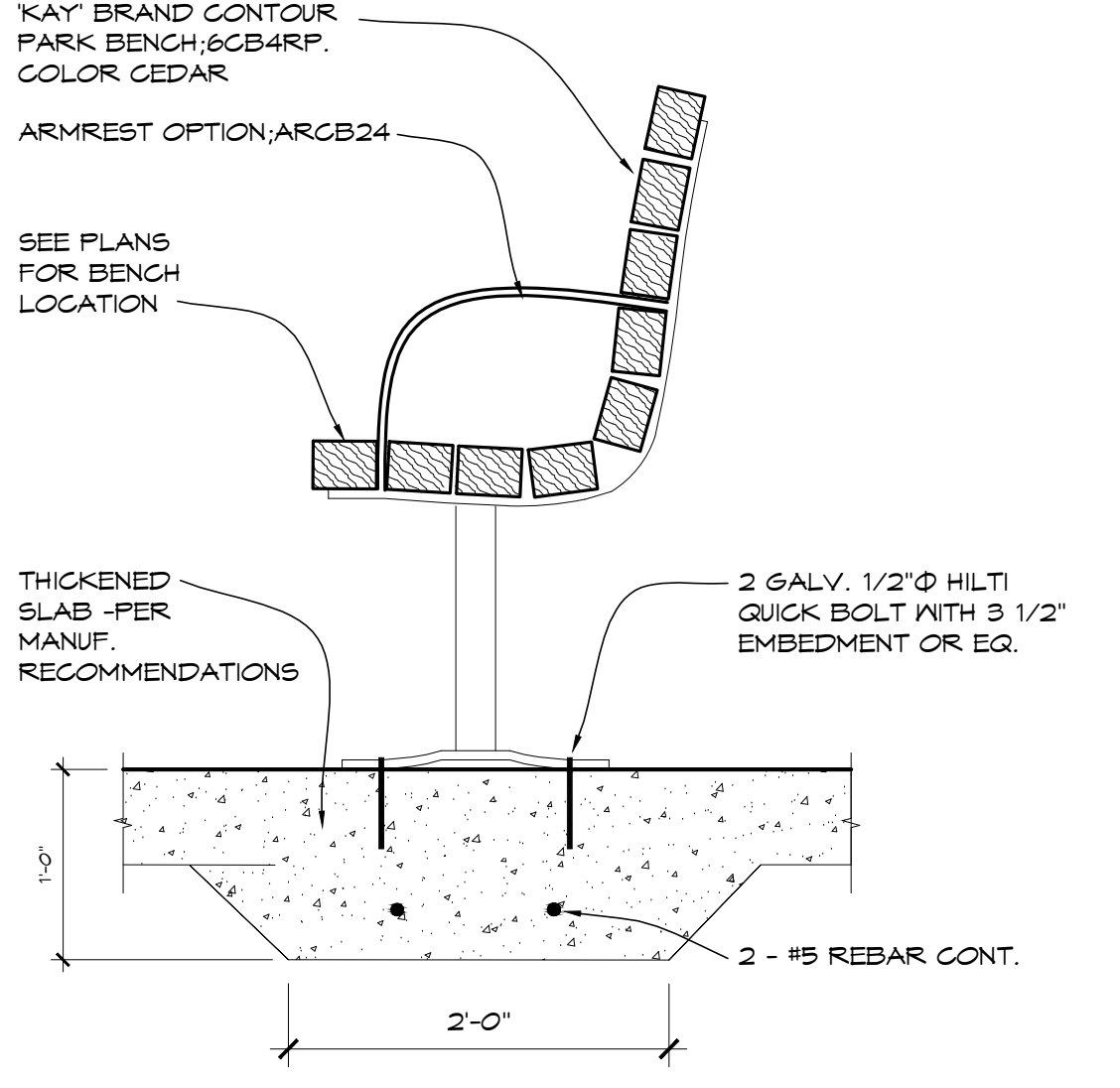
C:\Users\neclemach\Desktop\10501 - VA Walking Path\X-stand\2-18-13 010724 PM neclemach



1 SHRUB MASS PLANTING  
LA103 SCALE: NTS

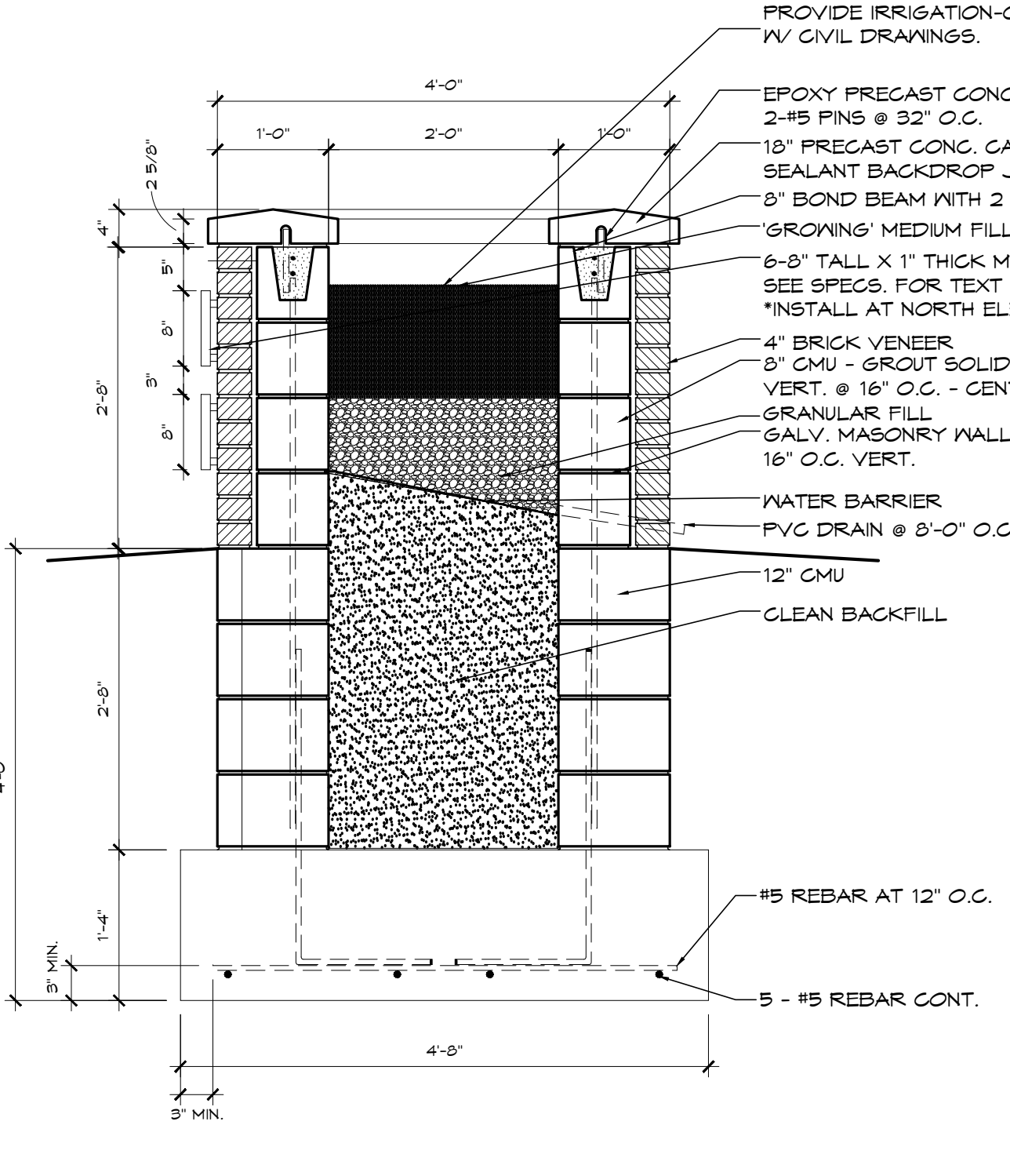


4 SHRUB PLANTING DETAIL  
LA103 SCALE: NTS



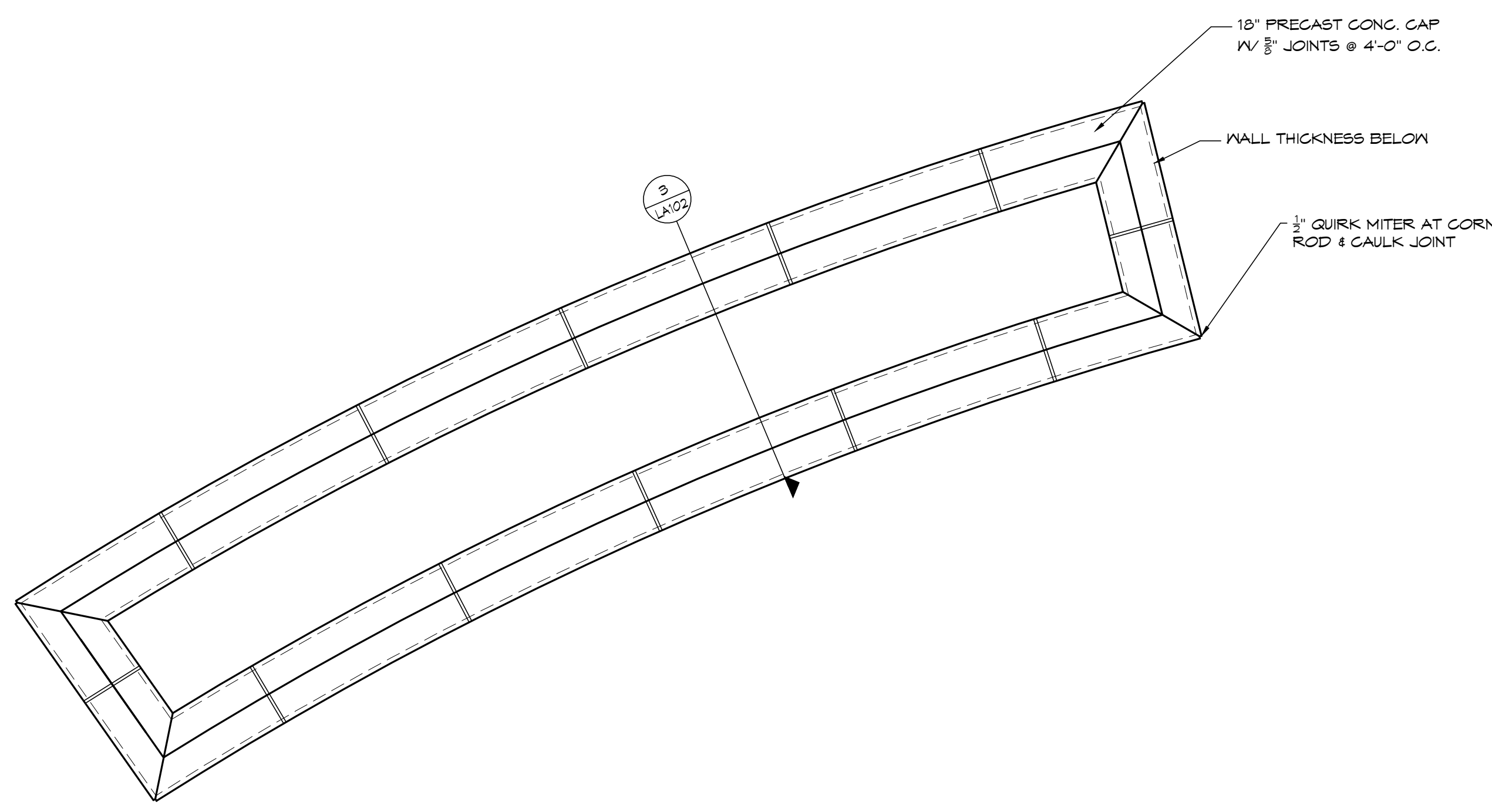
2 TYP. BENCH DETAIL  
LA103 SCALE: 1" = 1'-0"

NOTES:  
1. BASIS OF DESIGN- KAY PARK RECREATION, MODEL NO. 6CB4RP WITH ARCB 24 ARMRESTS. FRAME COLOR: BLACK, COMPOSITE AOOD COLOR: CEDAR.  
2. INSTALL PER MANUFACTURER'S DIRECTIONS, IN-GROUND INSTALLATION.  
3. MANUFACTURER SHALL SUBMIT SHOP DRAWINGS TO ARCHITECT/OWNER.  
4. SEE SPECS FOR FURTHER PRODUCT INFORMATION.

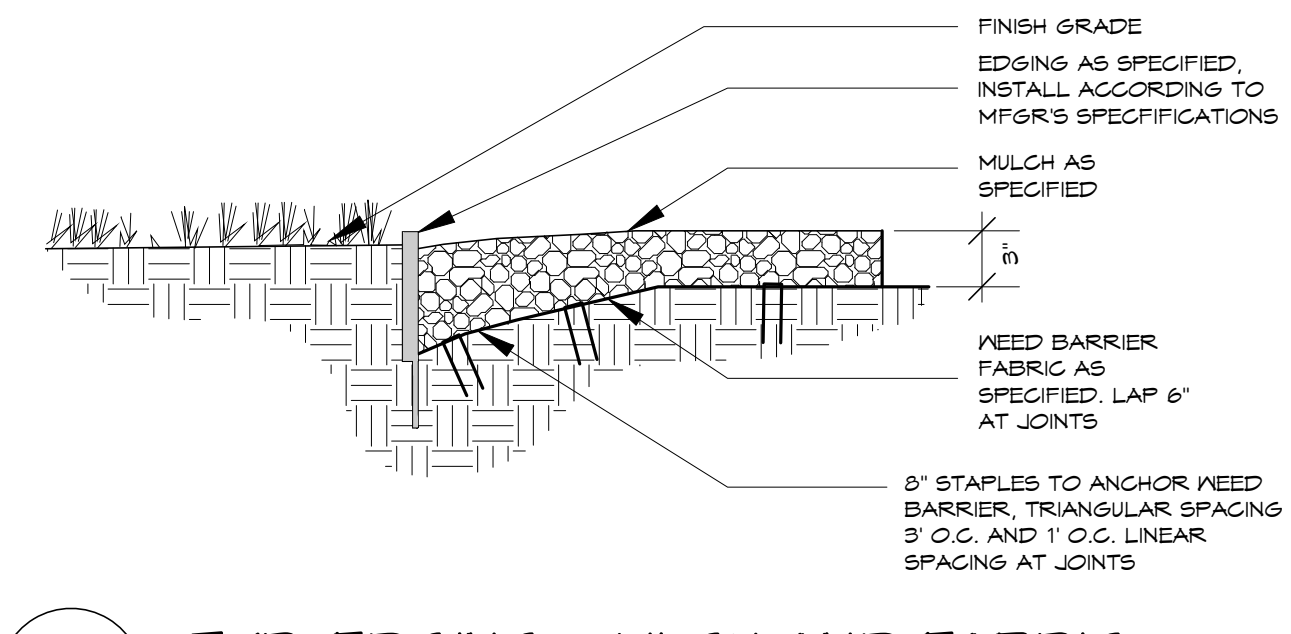


3 MONUMENT SIGN PLANTER - SECTION  
LA103 SCALE: 3/4" = 1'-0"

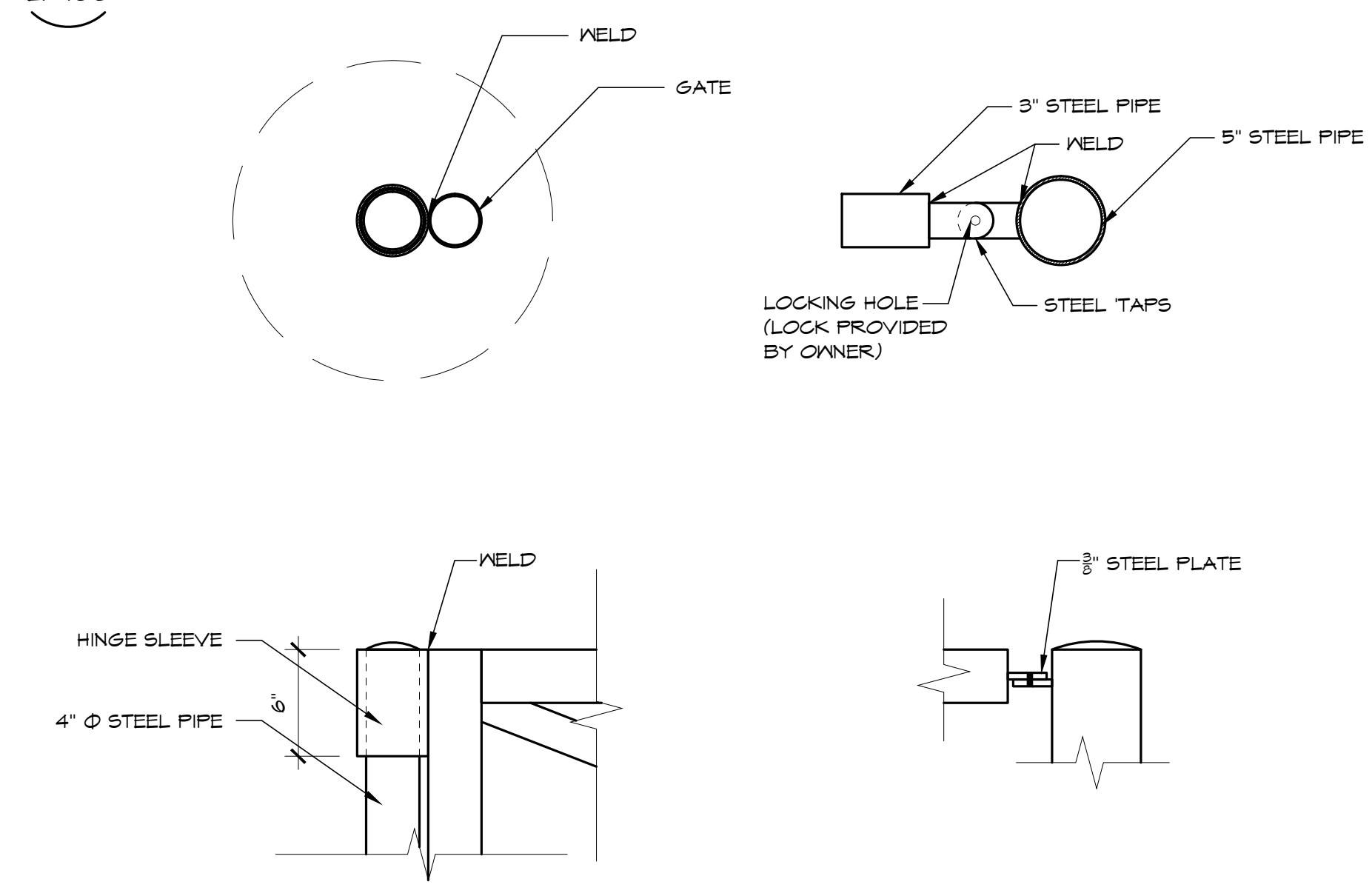
SIGN NOTES:  
1. CONTRACTOR SHALL COORDINATE TEXT, TEXT HEIGHT AND FONTS WITH OWNER AND ARCHITECT THROUGH SHOP DRAWING REVIEW PROCESS.  
2. SEE PROJECT SPECS FOR FURTHER INFORMATION ON SIGNAGE MATERIALS.  
3. CONTRACTOR SHALL SUPPLY MATERIAL AND COLOR SAMPLES TO ARCHITECT & OWNER PRIOR TO CONSTRUCTION FOR ALL LETTERING, DIRECTIONAL ARROWS, FASTENERS AND ALUMINUM PANEL.



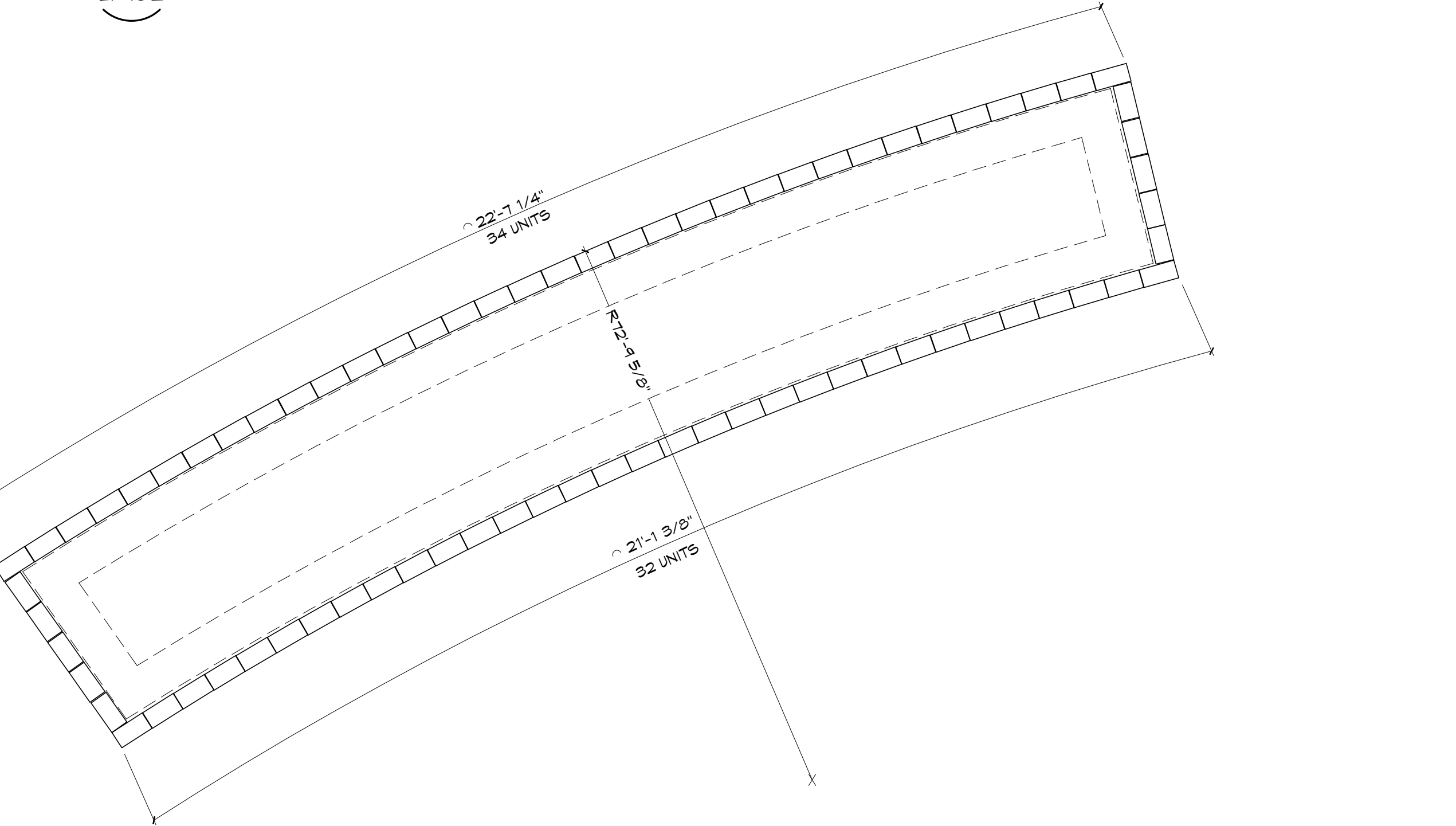
9 MONUMENT SIGN PLANTER - PLAN  
LA102 SCALE: 1/2" = 1'-0"



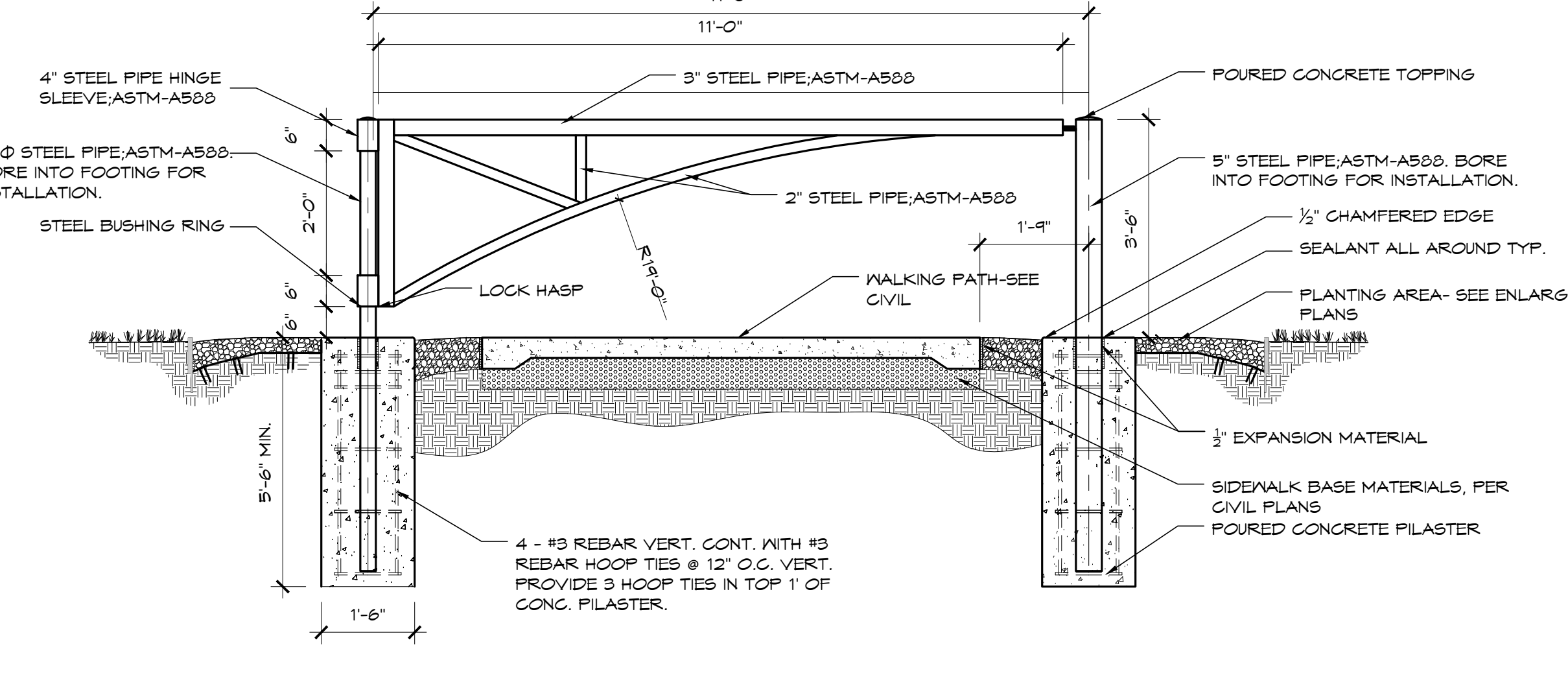
5 TYP. EDGING, MULCH AND FABRIC  
LA103 SCALE: NTS



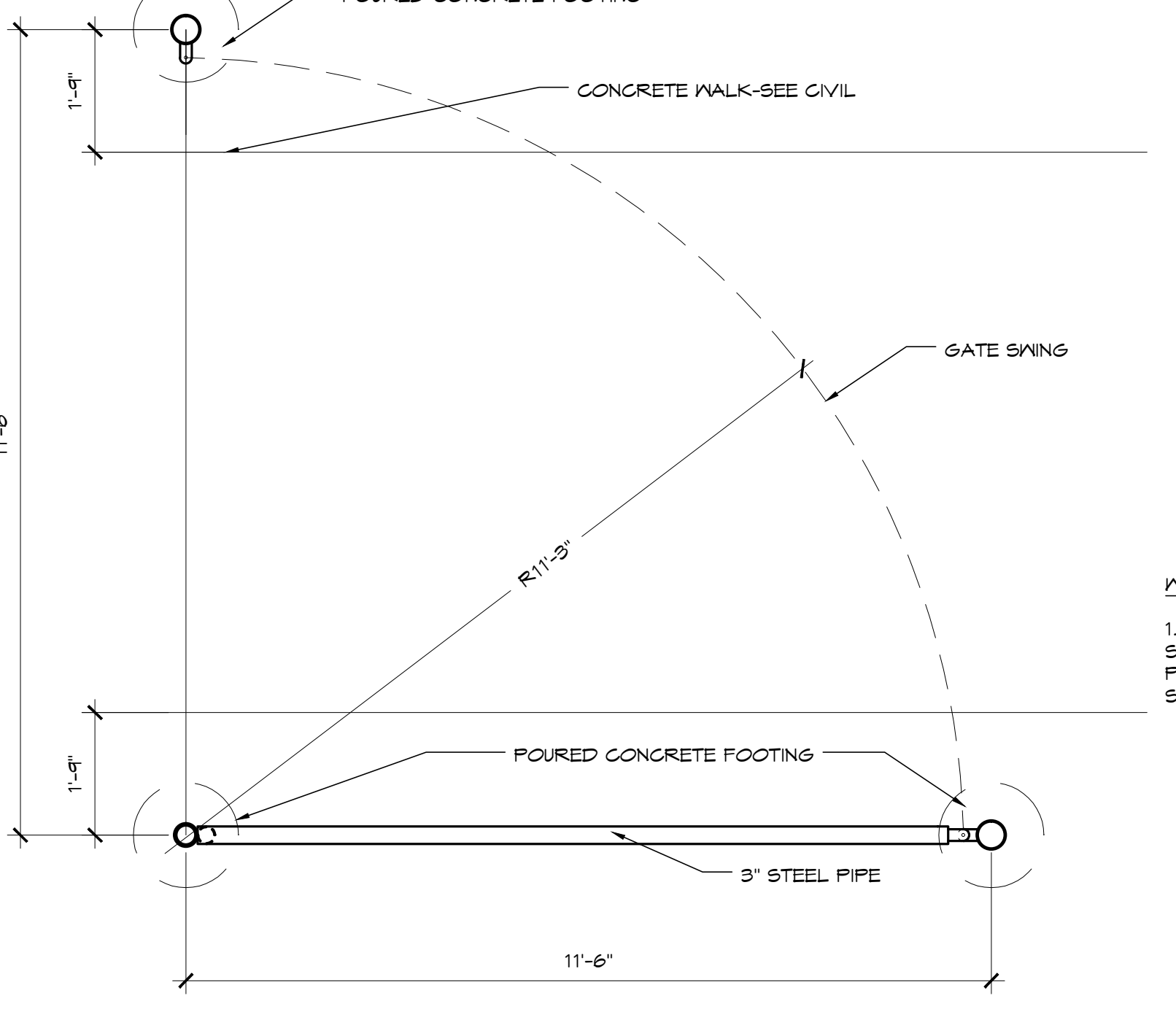
6 WINTER BARRIER GATE - DETAILS  
LA103 SCALE: 1 1/2" = 1'-0"



10 MONUMENT SIGN PLANTER - COURSING PLAN  
LA102 SCALE: 1/2" = 1'-0"



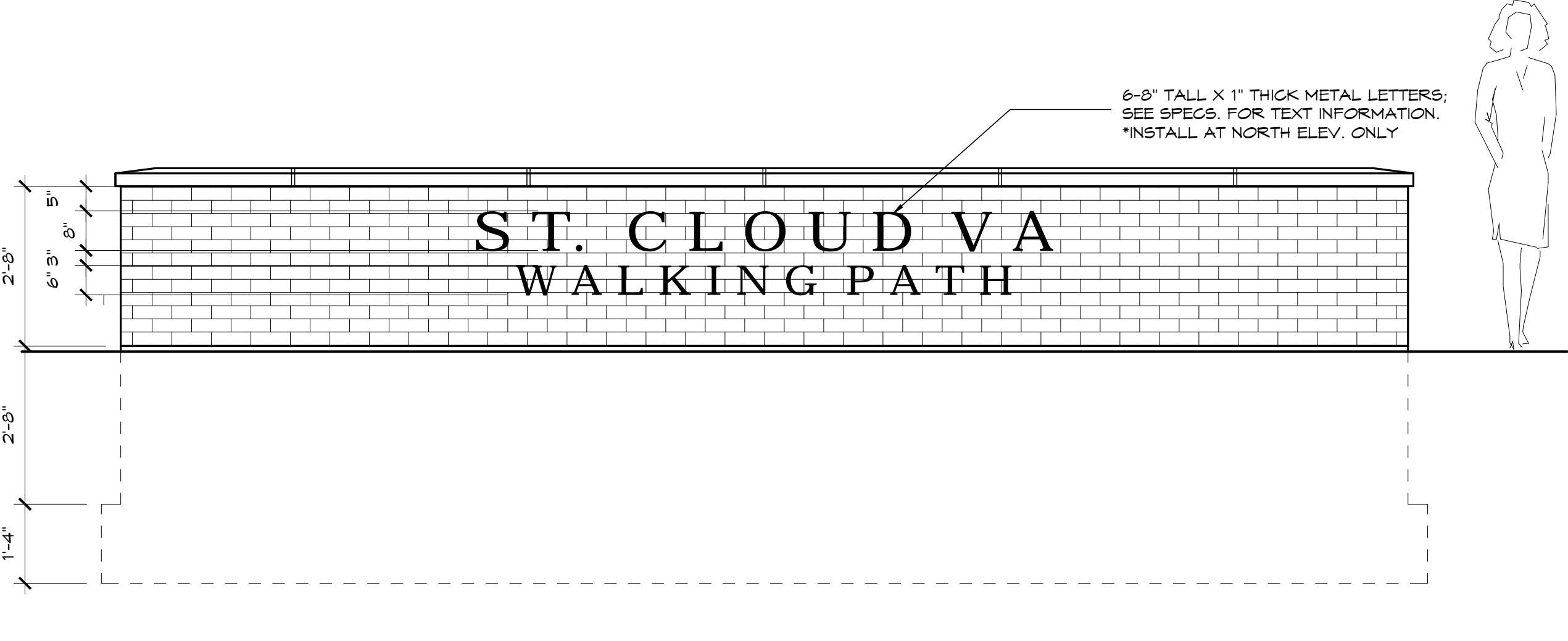
7 WINTER BARRIER GATE - ELEVATION  
LA103 SCALE: 1/2" = 1'-0"



8 WINTER BARRIER GATE - ELEVATION  
LA103 SCALE: 1/2" = 1'-0"

SIGN NOTES:  
1. CONTRACTOR SHALL COORDINATE TEXT, TEXT HEIGHT AND FONTS WITH OWNER AND ARCHITECT THROUGH SHOP DRAWING REVIEW PROCESS.  
2. SEE PROJECT SPECS FOR FURTHER INFORMATION ON SIGNAGE MATERIALS.  
3. CONTRACTOR SHALL SUPPLY MATERIAL AND COLOR SAMPLES TO ARCHITECT & OWNER PRIOR TO CONSTRUCTION FOR ALL LETTERING, DIRECTIONAL ARROWS, FASTENERS AND ALUMINUM PANEL.

WINTER GATE NOTES:  
1. STEEL MEMBERS OF GATE SHALL BE PRIMED AND PAINTED. COLOR TO BE SELECTED BY ARCHITECT



11 MONUMENT SIGN PLANTER - ELEVATION  
LA102 SCALE: 1/2" = 1'-0"

100% CD'S - FOR CONSTRUCTION  
Scale: As Shown

Amendment #2 2	02/18/13	 <b>Design Tree</b> ENGINEERING AND LAND SURVEYING Alexandria Office 120 17th Avenue W. Alexandria, MN 56308 (320) 762-1290 St. Cloud Office 3339 West St. Germain, Suite 250 St. Cloud, MN 56301 (320) 217-5557	 <b>JLG</b> architects Alexandria 525 Broadway Street Alexandria, MN 56308 phone 320.759.9030 facsimile 320.759.9062 www.jlgarchitects.com copyright © 2013	STAMP/SEAL: I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I AM A DULY LICENSED ARCHITECT UNDER THE LAWS OF THE STATE OF MINNESOTA.  NAME: DAN J. MILLER, AIA REG. NO. 43619 DATE: 10/16/12	Drawing Title <b>LANDSCAPE DETAILS</b> Approved: Project Director	Project Title <b>CREATE CAMPUS WALKING PATH</b>	Project Number 02212002 Building Number	Location ST. CLOUD VA HEALTH CARE SYSTEM Date 10/16/12 Checked JJR Drawn BAP	Drawing Number <b>LA103</b> Dwg. 20 of 24	 <b>VAMC</b> SAINT CLOUD MN
Revisions:	Date									



