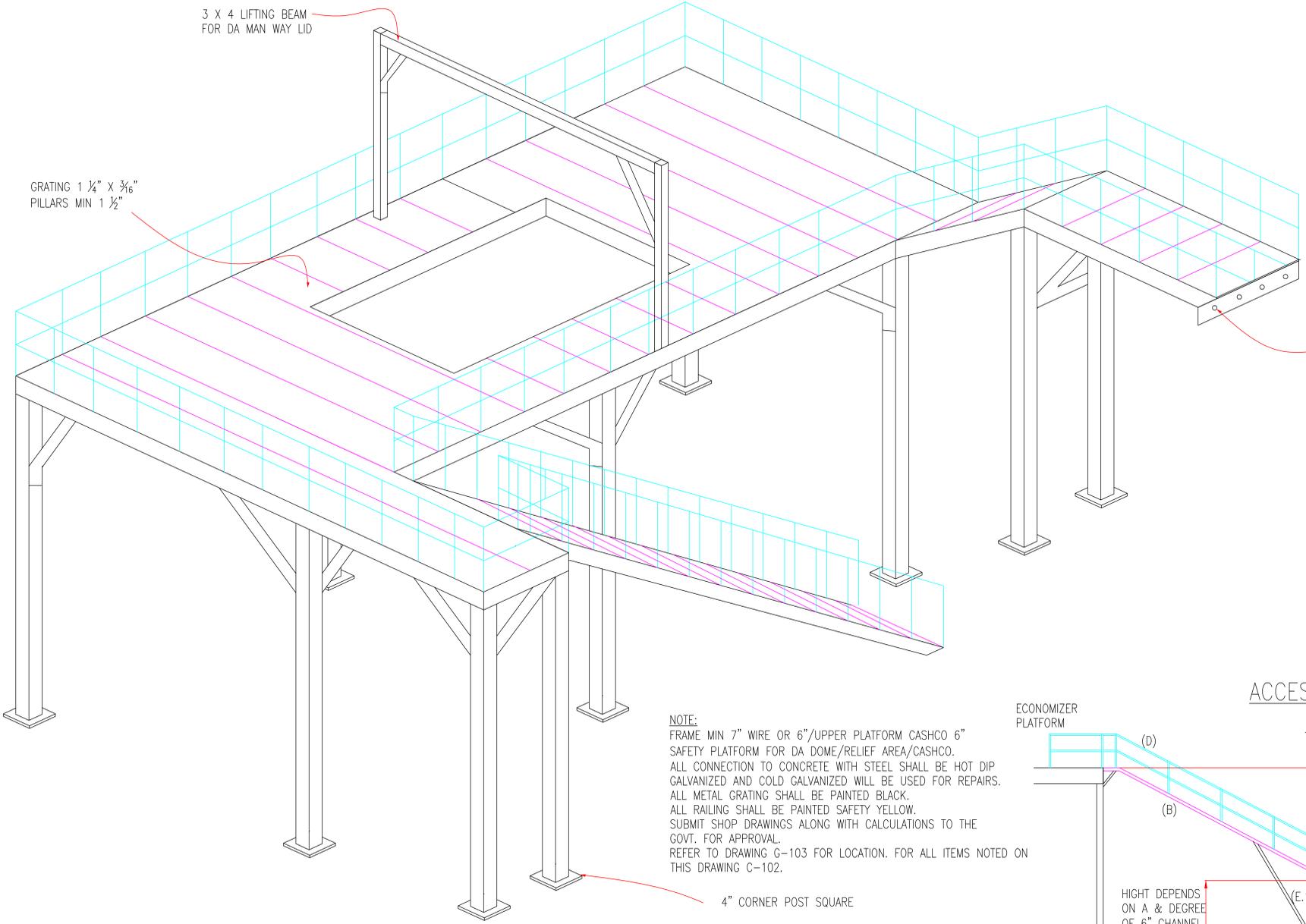


DA SAFETY PLATFORM

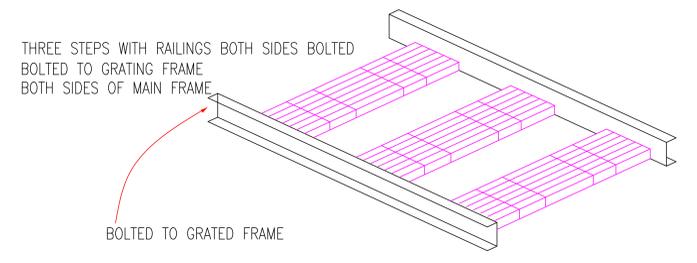


DETAIL VIEW 1-1

NOTE:
 FRAME MIN 7" WIRE OR 6"/UPPER PLATFORM CASHCO 6"
 SAFETY PLATFORM FOR DA DOME/RELIEF AREA/CASHCO.
 ALL CONNECTION TO CONCRETE WITH STEEL SHALL BE HOT DIP
 GALVANIZED AND COLD GALVANIZED WILL BE USED FOR REPAIRS.
 ALL METAL GRATING SHALL BE PAINTED BLACK.
 ALL RAILING SHALL BE PAINTED SAFETY YELLOW.
 SUBMIT SHOP DRAWINGS ALONG WITH CALCULATIONS TO THE
 GOVT. FOR APPROVAL.
 REFER TO DRAWING G-103 FOR LOCATION. FOR ALL ITEMS NOTED ON
 THIS DRAWING C-102.

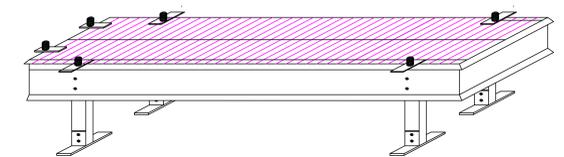
4" CORNER POST SQUARE

BOILER (S) PLATFORM



THREE STEPS WITH RAILINGS BOTH SIDES BOLTED
 BOLTED TO GRATING FRAME
 BOTH SIDES OF MAIN FRAME

BOLTED TO GRATED FRAME



ACTUAL FOOTING WELDED TO METAL CASING STRAPS
 NOTE VERTICAL SUPPORTS BOLTED TO GRATING FRAME
 BOTH SIDES OF MAIN FRAME

DETAIL VIEW 2-2

RAILING



HEIGHT OF RAILING
 SHALL BE AS PER
 OSHA REQUIREMENTS

KICK BOARD

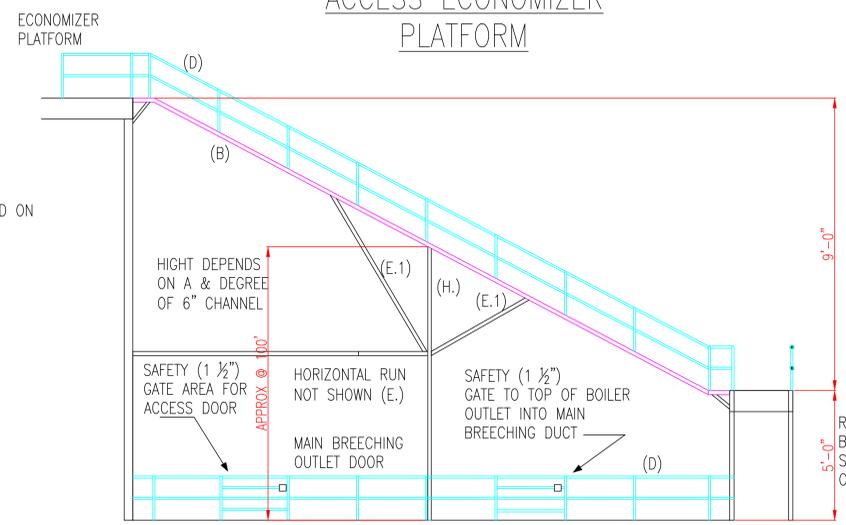


RAILING 1/2" ID

BOLTED THROUGH RAILING & LOWER PLATE

2" ID

ACCESS ECONOMIZER PLATFORM



NOTE:
 TYPICAL LAYOUT FOR SAFETY LADDER, STEPS, & HAND RAILING.
 ELIMINATE VERTICAL LADDERS.
 SAFETY PLATFORMS FOR BOILERS & ECONOMIZER'S #1/#2/#3
 & STEPS ARRANGEMENTS
 THIS IS FOR GENERAL INFORMATION IS NOT TO BE USE IN
 CONSTRUCTION.
 CONTRACTOR TO SUBMIT SHOP DRAWINGS FOR GOVT. APPROVAL.

A.	(2) 4" h-BEAMS @ 20'	(40')
B.	(2) 6" CHANNEL IRON @ 20' EA	(40')
C.	(2) 4" A.I. @ 20' EA	(40')
HAND RAILING		
D.	(8) @ 20' EA 1/2" DIAM	(168')
E.	(1) 3" X 4" I-BEAM CENTER SUPPORT OF MAIN	
(E.1)	STEP LOAD HORIZONTAL RUN WITH GUSSET AS SHOWN	

Revision	Date

RECOMMEND APPROVAL			
REQUESTER	Date		
CHIEF OF SERVICE	Date	CHIEF OF STAFF	Date
ASSOC. DIR. PATIENT CARE SVC.	Date	ASSOC. DIR. for OPERATIONS	Date
APPROVAL BY:	Date		
MEDICAL CENTER DIRECTOR			

Drawing Title	Project Title
METAL WORKS & CATWALK RENOVATIONS	BOILER PLANT MODIFICATIONS
Approved: Safety Manager/M&O Supervisor	Building Number
Approved: Chief of Facilities Management Svr.	BUILDING #18
	Checked
	Drawn
	BLF
	Location
	W.G.(Bill) Hefner Medical Center
	1601 Brenner Ave.
	Salisbury, NC 28144

Date	15 JAN 2013
Project No.	659-13-210
DRAWING NO.	C-102
DWG.	10 OF 10



Department of Veterans Affairs