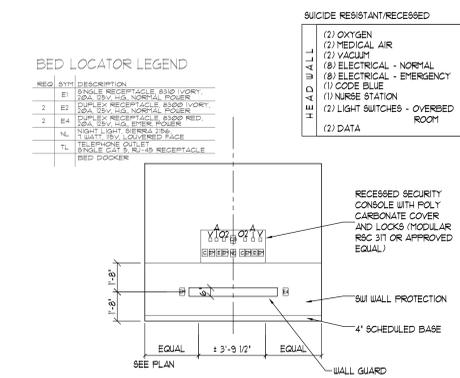
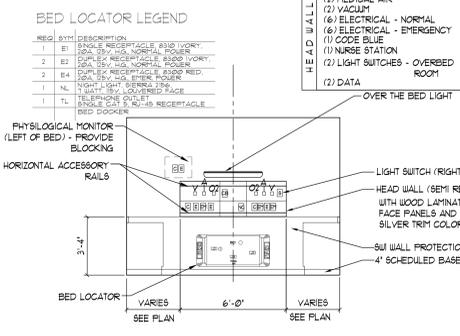


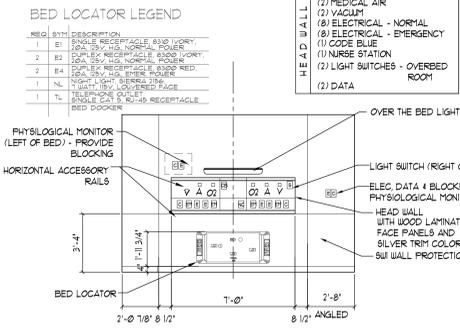
three inches = one foot
one and one half inches = one foot
one inch = one foot
three quarters inch = one foot
one half inch = one foot
one quarter inch = one foot
one eighth inch = one foot
one sixteenth inch = one foot



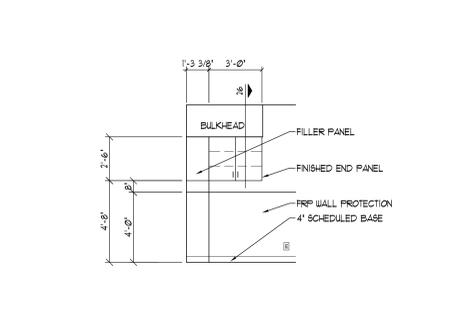
40 LIFE SUPPORT 9,10 INTERIOR ELEVATION SCALE: 1/4"=1'-0"



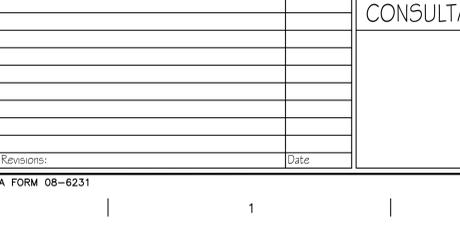
36 MAIL SLOTS BREAK IN24H INTERIOR ELEVATION SCALE: 1/4"=1'-0"



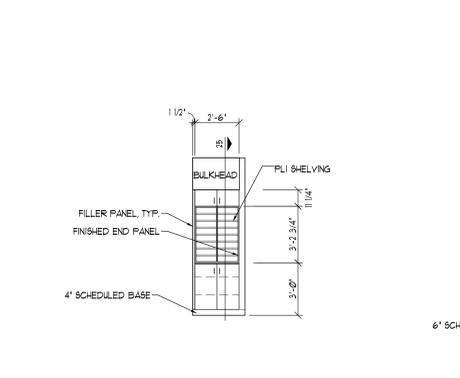
32 WORK 1N24D INTERIOR ELEVATION SCALE: 1/4"=1'-0"



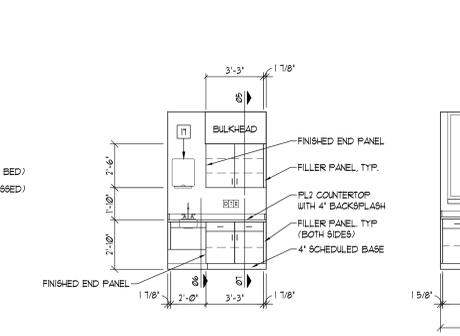
28 NURSE STATION IN19 INTERIOR ELEVATION SCALE: 1/4"=1'-0"



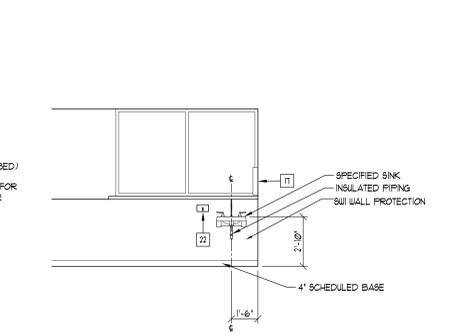
24 NURSE STATION IN19 INTERIOR ELEVATION SCALE: 1/4"=1'-0"



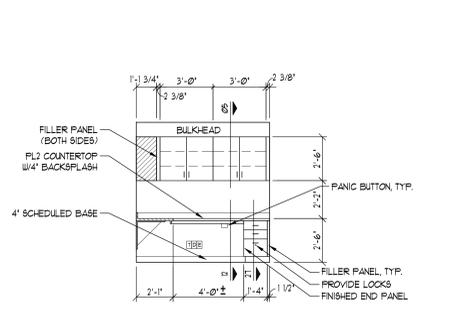
39 LIFE SUPPORT 1,2,3,4,5,6,7 INTERIOR ELEVATION SCALE: 1/4"=1'-0"



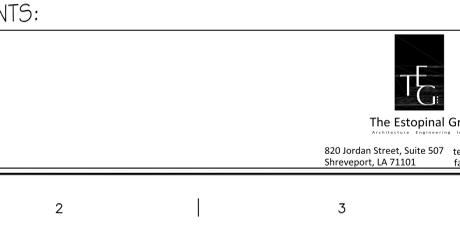
35 BREAK IN24H INTERIOR ELEVATION SCALE: 1/4"=1'-0"



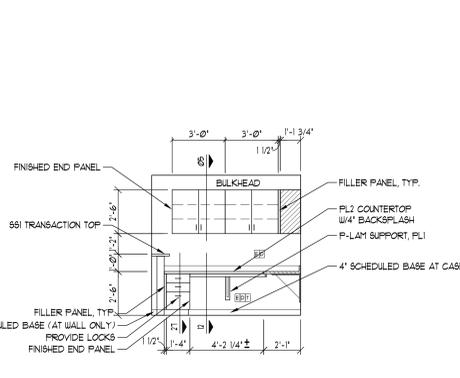
31 CORRIDOR IN24 INTERIOR ELEVATION SCALE: 1/4"=1'-0"



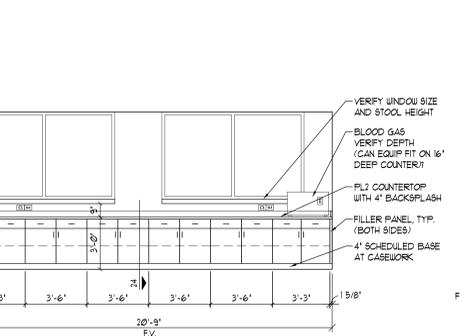
27 NURSE STATION IN19 INTERIOR ELEVATION SCALE: 1/4"=1'-0"



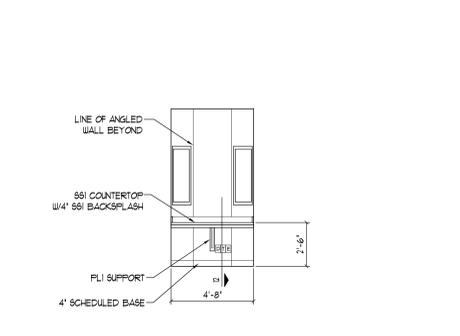
23 NURSE STATION IN19 INTERIOR ELEVATION SCALE: 1/4"=1'-0"



38 HEADWALL-LS 8 (TRAUMA) INTERIOR ELEVATION SCALE: 1/4"=1'-0"



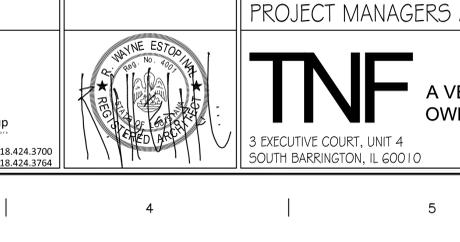
34 CORRIDOR 1N24 INTERIOR ELEVATION SCALE: 1/4"=1'-0"



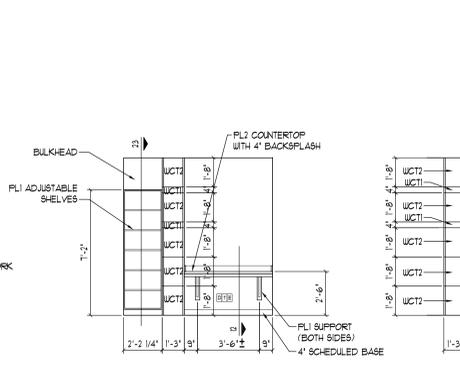
30 CORRIDOR 200E INTERIOR ELEVATION SCALE: 1/4"=1'-0"



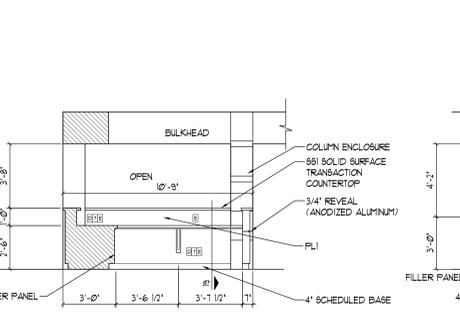
26 NURSE STATION IN19 INTERIOR ELEVATION SCALE: 1/4"=1'-0"



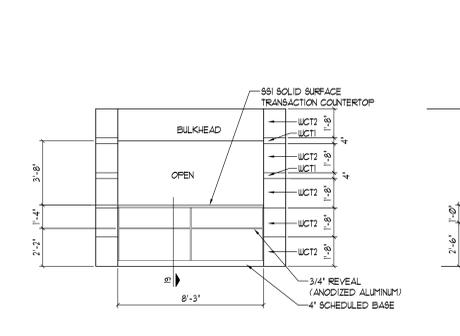
22 NURSE STATION IN19 INTERIOR ELEVATION SCALE: 1/4"=1'-0"



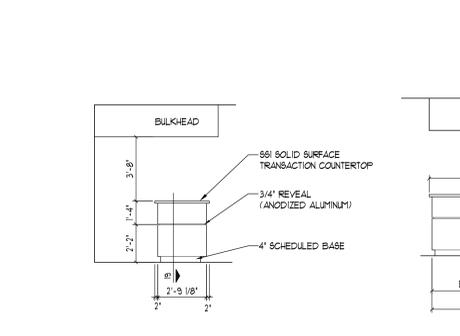
37 HSKP IN25 INTERIOR ELEVATION SCALE: 1/4"=1'-0"



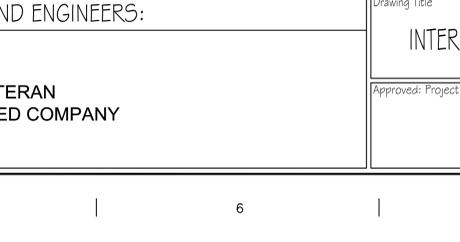
33 WORK 1N24D INTERIOR ELEVATION SCALE: 1/4"=1'-0"



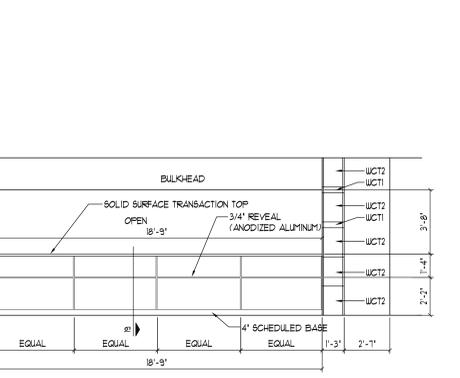
29 RESERVED SCALE: 1/4"=1'-0"



25 NURSE STATION IN19 INTERIOR ELEVATION SCALE: 1/4"=1'-0"



21b NURSE STATION IN19 INTERIOR ELEVATION SCALE: 1/4"=1'-0"



21a FAST TRACK SCALE: 1/4"=1'-0"

- SYMBOLS/SYSTEMS LEGEND:**
- | MEDICAL GASES: | ELECTRICAL: | OTHER: |
|--|---------------------------------------|---|
| A MEDICAL AIR | D DATA | 4 TOILET ACCESSORY REFER TO THE A1 SERIES |
| O OXYGEN | E ELECTRICAL OUTLET | |
| N NITROGEN | F FAX | |
| NO NITROUS | NC NURSE CALL | |
| V VACUUM | CB CODE BLUE STATION | |
| S SLIDE | LB LIGHT SWITCH | |
| 8 REFER TO A16 SERIES FOR CASEWORK SECTIONS | ES EMERGENCY (TOILETS, SHOWERS, TUBS) | |
| EQ EQUIPMENT NUMBER - REFER TO A16 SERIES SHEETS | | |
| F.V. FIELD VERIFY ALL EQUIPMENT SIZES PRIOR TO FABRICATION OF CASEWORK | | |
| F.V. FIELD VERIFY ALL EQUIPMENT SIZES PRIOR TO FABRICATION OF CASEWORK | | |

- GENERAL INTERIOR ELEVATION INSTALLATION NOTES:**
- ALL CASEWORK SHALL BE MANUFACTURED IN ACCORDANCE WITH ARCHITECTURAL WOODWORK INSTITUTE CUSTOM GRADE SPECIFICATIONS.
 - REFER TO THE INTERIOR ELEVATIONS, CASEWORK SECTIONS AND ARCHITECTURAL FLOOR PLANS FOR LOCATION OF CASEWORK.
 - ALL COUNTERTOPS TO BE A MINIMUM OF 2" DEEP UNLESS NOTED OTHERWISE.
 - ALL HORIZONTAL COUNTERTOPS AND SOLID SURFACES SHALL BE 1/8" THICK PLASTIC LAMINATE ON 1/2" THICK 45 LB DENSITY PARTICLE BOARD WITH #20 GRADE 60 BALANCING INTERIOR.
 - COUNTERTOPS SHALL BE INSTALLED WITH A 4" HIGH BACKSPLASH SCRIBED TO WALL AT BACK END CAPS OF COUNTERTOP WITHOUT EXPOSED FASTENERS. ALL END CAPS ARE TO BE SET IN A BED OF SEALANT.
 - PROVIDE LEDGERS SECURED TO WALL MOUNTED BLOCKING WHERE REQUIRED TO SUPPORT COUNTERTOPS WITHOUT BASE CABINETS.
 - PROVIDE TWO PART SEALANT TO MATCH COLOR OF COUNTERTOP.
 - PROVIDE GROMMET HOLES AT DATA PHONE AND POWER DROPS. REFER TO ELECTRICAL DRAWINGS. VERIFY LOCATION WITH OWNER. PROVIDE PLASTIC GROMMET COVER. SUBMIT COVER TO INTERIOR DESIGNER FOR APPROVAL.
 - ALL EXTERNAL EXPOSED COUNTERTOPS SHALL HAVE 7" RADIUS CORNERS.
 - PROVIDE SOLID SURFACE MATERIAL AT ALL WINDOW STOOLS. REFER TO THE ID SERIES FOR FINISHES AND MATERIALS.
 - PROVIDE MARINE GRADE PLYWOOD AT ALL COUNTERTOPS WITH SINKS OR DRAINS LOCATED WITHIN THE ENTIRE COUNTERTOP CONFIGURATION.
 - ALL BASE CABINETS ARE TO BE A MINIMUM OF 2'-0" DEEP UNLESS NOTED OTHERWISE.
 - ALL CABINET DOORS AND EXPOSED VERTICAL PANELS SHALL BE 1/2" THICK PLASTIC LAMINATE ON 3/4" THICK 45 LB DENSITY PARTICLE BOARD WITH #25 MELAMINE INTERIOR LINER.
 - ALL CASEWORK BACKBOARD SHALL BE 3/8" THICK 45 LB DENSITY PARTICLE BOARD WITH #25 THICK MELAMINE INTERIOR LINER.
 - ALL DRAWERS SHALL HAVE FRONT PANELS OF 1/2" THICK PLASTIC LAMINATE ON ALL EXPOSED SURFACES ON 3/4" 45 LB DENSITY PARTICLE BOARD WITH #25 THICK MELAMINE INTERIOR LINER. DRAWER SIDE SHALL BE 1/2" THICK PARTICLE BOARD WITH #25 THICK MELAMINE INTERIOR LINER.
 - ALL SHELVES ARE ADJUSTABLE UNLESS NOTED OTHERWISE.
 - ALL WALL CABINETS ARE TO BE MINIMUM 1'-1/2" INSIDE CLEAR UNLESS NOTED OTHERWISE.
 - ALL SHELVES LOCATED INSIDE CABINETS SHALL BE 3/4" THICK 45 LB DENSITY PARTICLE BOARD WITH #25 THICK MELAMINE INTERIOR LINER.
 - ALL SHELVES EXCEEDING 32" SPAN AND UP TO 42" SPAN SHALL BE 1" THICK. FOR SPANS UP TO 48" SHELVES SHALL BE 1 1/2" THICK.
 - CASEWORK MANUFACTURER SHALL COORDINATE THE INSTALLATION OF SINKS AND PLUMBING FIXTURES PRIOR TO THE INSTALLATION OF CASEWORK.
 - SEAL ALL CRACKS ON INTERIOR AND/OR EXPOSED SURFACE OF CABINETS INCLUDING RETURN ABOVE KICKBOARD TO PREVENT THE PASSAGE OF INSECTS. ADJACENT PIECES OF CASEWORK SHALL BE TIGHTLY FITTED TOGETHER WITHOUT GAPS.
 - EXPOSED FILLER PANELS AS REQUIRED. 1/2" MINIMUM NOT TO EXCEED 3' AT WALLS AND CORNER CABINET JUNCTURES TO ALLOW PROPER DOOR AND DRAWER OPERATION.
 - REFER TO THE INTERIOR ELEVATIONS FOR THE LOCKS. REFER TO ID SHEETS FOR PLASTIC LAMINATE COLORS AND OTHER MATERIALS.
 - FIELD VERIFY ALL EQUIPMENT SIZES PRIOR TO FABRICATION OF CASEWORK.

HEADWALL NOTES:

- SYSTEM SHALL BE SELECTED FROM THE FOLLOWING MANUFACTURER OR APPROVED EQUAL:
- HIL-ROOF (BAGS)
 - CONTACT PERSON: LAURENCE LANDRY, 832173.1145, laurence.landry@hil-roof.com
 - HBI
 - CONTACT PERSON: JIM D'AMBECK, 813.943.4153, jdambeck@hospitalitysystems.com
 - MODULAR (SUNSHINE)
 - CONTACT PERSON: ROBERT JUNEAU, 504.343.1871, rjuneau@headwalls.com

Revisions:

No.	Date	Description

CONSULTANTS:

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tel. 318.424.3700
fax 318.424.3764

PROJECT MANAGERS AND ENGINEERS:

TNF A VETERAN OWNED COMPANY
3 EXECUTIVE COURT, UNIT 4
SOUTH BARRINGTON, IL 60010

Drawing Title
INTERIOR ELEVATIONS - I NORTH

Approved: Project Director

Project Title
RENOVATE ED & PRIMARY CARE
Phase I

Location
SHREVEPORT VAMC
510 EAST STONER AVE

Date
01/09/13

Checked
JAH

Drawn
CSH

Project Number
667-10-100

Building Number
1N

Drawing Number
A11.N2
Dwg. 33 of 112

Office of Construction and Facilities Management

Department of Veterans Affairs