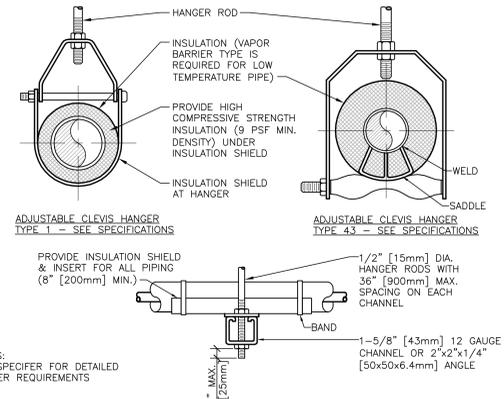
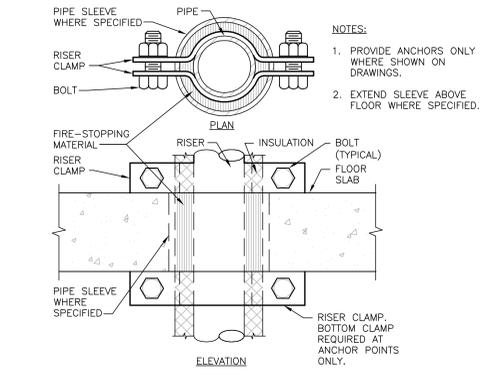


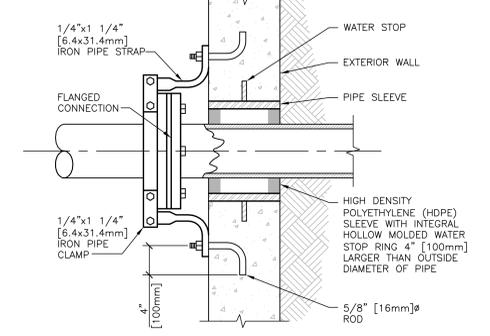
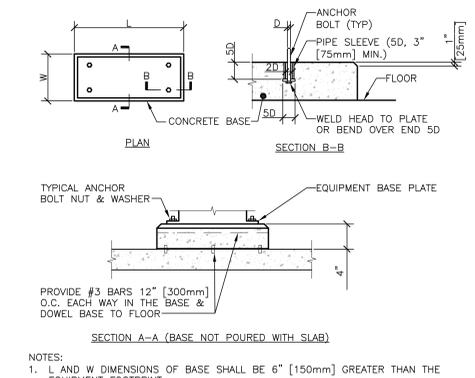
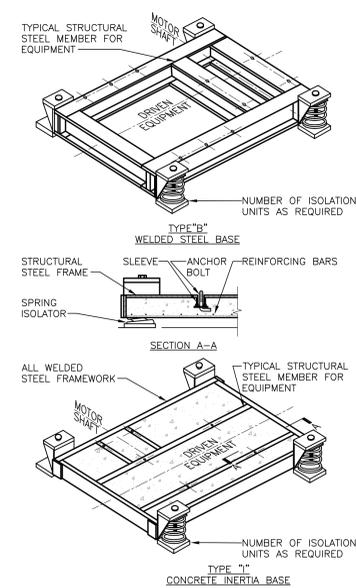
three inches = one foot
 one and one half inches = one foot
 one inch = one foot
 three quarters inch = one foot
 one half inch = one foot
 three eighths inch = one foot
 one quarter inch = one foot
 one eighth inch = one foot



MAXIMUM PIPE/TUBING SUPPORT SPACING

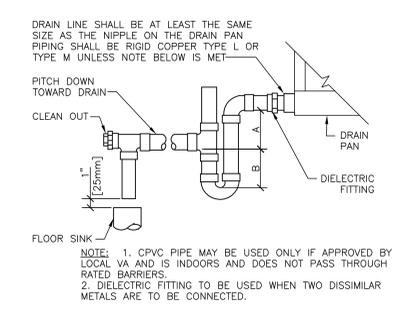
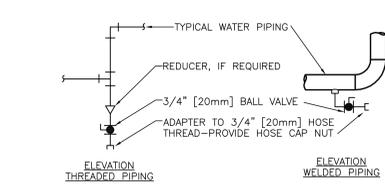
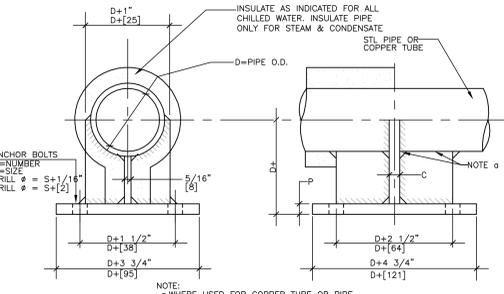
NOM. SIZE	IN.	THRU	1	1 1/4	1 1/2	2	2 1/2	3	4	5	6	8	10	12	14	16	18	20	24
PIPE	[mm]	[20]	[32]	[40]	[50]	[65]	[75]	[100]	[125]	[150]	[200]	[250]	[300]	[350]	[400]	[450]	[500]	[600]	
FT.	[2100]	[2100]	[2100]	[2700]	[3000]	[3400]	[3700]	[4100]	[4900]	[5200]	[5800]	[6700]	[7000]	[7600]	[8200]	[8500]	[9100]	[9600]	
TUBING	[mm]	[1500]	[1800]	[2100]	[2400]	[2700]	[3000]	[3700]	[4000]	[4100]	[4900]	-	-	-	-	-	-	-	

NOTE: FOR TRAPEZE HANGER TAKE SPACING OF SMALLEST SIZE ON TRAPEZE.



PIPE ANCHOR SCHEDULE

D		P		C		N		S		BOLT PATTERN
IN	MM	IN	MM	IN	MM	IN	MM	IN	MM	
4"	102	8"	16	3"	19	4"	102	8"	19	[+]
3"	76	1/2"	13	1/2"	13	4"	102	8"	16	[+]
2 1/2"	64	3/8"	10	3/8"	10	4"	102	8"	16	[+]
2"	51	3/8"	10	3/8"	10	4"	102	8"	16	[+]
1 1/2"	38	3/8"	10	1/4"	6	4"	102	1/2"	13	[+]



UNIT TYPE	A	B
DRAW THRU	2" [50mm] PLUS X	X
BLOW THRU	1" [25mm] MINIMUM	2X

WHERE X = STATIC PRESSURE IN PAN

Revisions

NO.	DATE	DESCRIPTION

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 PROFESSIONAL ENGINEER
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 01/09/13

Drawing Title
MECHANICAL DETAILS

Approved Project Director

Project Title
RENOVATE ED + PRIMARY CARE

Project Number
667-10-100

Building Number
1N, 1E

Location
SHREVEPORT VAMC
510 EAST STONER AVE

Date
01/09/13

Checked
RM

Drawn
SL

Drawing Number
M4.1

Dwg. 68 of 112

Office of Construction and Facilities Management

Department of Veterans Affairs