



FIRST FLOOR—EAST PLUMBING  
SANITARY & VENT

## PLUMBING GENERAL NOTES

1. ALL NEW HORIZONTAL SANITARY PIPING SHOWN IN THIS PLAN ARE ROUTED IN BASEMENT CEILING UNLESS NOTED OTHERWISE.
2. ALL NEW HORIZONTAL VENT PIPING SHOWN IN THIS PLAN ARE ROUTED IN FIRST FLOOR CEILING UNLESS NOTED OTHERWISE.
3. REFER TO SHEET P3.1 AND P3.2 FOR PLUMBING FIXTURE ROUGH-IN SIZING.

## PLUMBING KEY NOTES

1. EXTEND MEDICAL GAS INTO ROOMS AND DROP 1/2" OXYGEN, 1/2" AIR AND 3/4" VACUUM DOWN TO HEAD WALL PANELS. REFER TO HEAD WALL PANEL DETAILS IN ARCHITECTURAL SHEETS FOR MORE INFORMATION.
2. NEW LOCATION OF PREVIOUSLY REMOVED MEDICAL GAS ZONE CONTROL VALVES AND ALARM PANEL.

Room Name Schedule	
Room Number	Room Name
1E1	BUSINESS OFFICE
1E2	EXAM
1E3	EXAM
1E4	EXAM
1E5	TLT.
1E6	EXAM
1E6A	TLT.
1E7	EXAM
1E8	EXAM
1E9	EXAM
1E10	EXAM
1E11	PRESS TREAT.
1E12	CLEAN UTIL.
1E13	EXAM
1E14	EXAM
1E15	EXAM
1E16	EXAM
1E17	EXAM
1E18	EXAM
1E19	MH OFFICE
1E20	ELEC
1E21	EXAM
1E22	SOIL UTIL.
1E23	EXAM
1E24	TLT.
1E25	EXAM
1E26	TRIAGE
1E27	PHARMACY
1E28	SOCIAL WORKER
1E29	DIETETICS
1E30	EYE ROOM
1E6F	TLT-RUB
1E6H	TLT-PUB
1E200	CORRIDOR
1E300	CORRIDOR
1E300A	ENTRY
1E300B	EQUIP. STOR.
1E300C	HSPK
1E300D	WAITING
1E300E	LAB WAIT
1E400	CORRIDOR



FIRST FLOOR—EAST PLUMBING  
DOMESTIC WATER

<b>NOTE</b>
GC IS RESPONSIBLE TO FIELD VERIFY EXISTING CONDITIONS (INCLUDING BUT NOT LIMITED TO ITEMS ABOVE CEILING AND ITEMS AROUND CHASE/COLUMNS) PRIOR TO BIDDING AND NOTIFY VA RESIDENT ENGINEER OR COTR OF ANY DISCREPANCIES. FAILURE TO DO SO WILL RESULT IN GC TAKING OWNERSHIP OF ALL MODIFICATIONS, RELOCATION NEEDED TO BE PERFORMED TO ACCOMMODATE THE INTENTION OF NEW WORK.

KEYPLAN: FIRST FLOOR



FULLY SPRINKLERED

scale: AS N

		<b>CONSULTANTS:</b>				<b>PROJECT MANAGERS AND ENGINEERS:</b>		<b>Drawing Title</b> FIRST FLOOR-EAST PLUMBING PLAN		<b>Project Title</b> RENOVATE ED + PRIMARY CARE		<b>Project Number</b> 667-10-100		Office of Construction and Facilities Management			
		 The Estopinal Group CONSULTANTS • DESIGN • MANAGEMENT  820 Jordan Street, Suite 507 tel. 318.424.3700 Shreveport, LA 71101 fax 318.424.3764		 01/09/13		 A VETERAN OWNED COMPANY  3 EXECUTIVE COURT, UNIT 4 SOUTH BARRINGTON, IL 60010		<b>Approved: Project Director</b>		<b>Location</b> SHREVEPORT VAMC 510 EAST STONER AVE		<b>Building Number</b> 1N, 1E				<b>Drawing Number</b>  Dwg. 79 of 112	
<b>Revisions:</b>		<b>Date</b>								<b>Date</b> 01/09/13		<b>Checked</b>		<b>Drawn</b>		 Department of Veterans Affairs	