

GENERAL NOTES

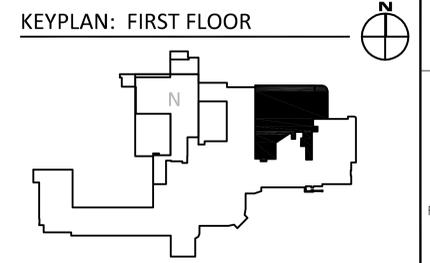
1. ALL "NORMAL BRANCH" RECEPTACLES AND JUNCTION BOXES SHALL BE CIRCUITED TO EXISTING PANEL "N1H" UNLESS NOTED OTHERWISE.
2. ALL "CRITICAL BRANCH" RECEPTACLES AND JUNCTION BOXES CALLED OUT WITH A "CR" CIRCUIT SHALL BE CIRCUITED TO NEW PANEL "N1HEC" UNLESS NOTED OTHERWISE.
3. REFER TO MECHANICAL EQUIPMENT SCHEDULE ON SHEET E6.2 FOR MORE INFORMATION REGARDING EQUIPMENT AND MOTOR CONNECTIONS.
4. COORDINATE ALL RECEPTACLES SHOWN WITH ARCHITECTURAL MILLWORK (CABINETS, ETC) DRAWINGS.

KEY NOTES

1. PROVIDE NEW WALL MOUNTED JUNCTION BOX FOR NEW ELECTRIC WATER COOLER.
2. ELECTRICAL DEVICES SHALL BE MOUNTED UNDER COUNTER MILLWORK. COORDINATE WITH ARCHITECTURAL MILLWORK DETAILS.
3. PROVIDE 120V LIFE SAFETY POWER TO JUNCTION BOX FOR EXISTING RELOCATED MED GAS AREA ALARM PANEL. CIRCUIT AS SHOWN.
4. PROVIDE 120V POWER FOR PNEUMATIC TUBE STATION CONNECTION. COORDINATE EXACT LOCATION AND ELECTRICAL REQUIREMENTS WITH VENDOR INSTALLATION DRAWINGS. PROVIDE A HORSEPOWER RATED SWITCH FOR EQUIPMENT DISCONNECT.

three inches = one foot
 one and one half inches = one foot
 one inch = one foot
 three quarters inch = one foot
 one half inch = one foot
 three eighths inch = one foot
 one quarter inch = one foot
 one eighth inch = one foot

FIRST FLOOR PLAN - EAST
SCALE: 1/8"=1'-0"



Scale: AS NOTED

Revisions	Date

CONSULTANTS:

The Estopinal Group
820 Jordan Street, Suite 507 tel. 318.424.3700
Shreveport, LA 71101 fax 318.424.3764

PROJECT MANAGERS AND ENGINEERS:

TNF A VETERAN OWNED COMPANY
3 EXECUTIVE COURT, UNIT 4
SOUTH BARRINGTON, IL 60010

Drawing Title
FIRST FLOOR - EAST
ELECTRICAL POWER PLAN

Approved Project Director

Project Title
RENOVATE ED + PRIMARY CARE

Project Number
667-10-100

Building Number
1N, 1E

Drawing Number
E1, E2
Dwg. 97 of 112

Location
SHREVEPORT VAMC
510 EAST STONER AVE

Date
01/09/13

Checked
RM

Drawn
T/JH

Office of Construction and Facilities Management

Department of Veterans Affairs