

three inches = one foot

one and one half inches = one foot

one inch = one foot

three quarters inch = one foot

one half inch = one foot

three eighths inch = one foot

one quarter inch = one foot

one eighth inch = one foot

A

B

C

D

E

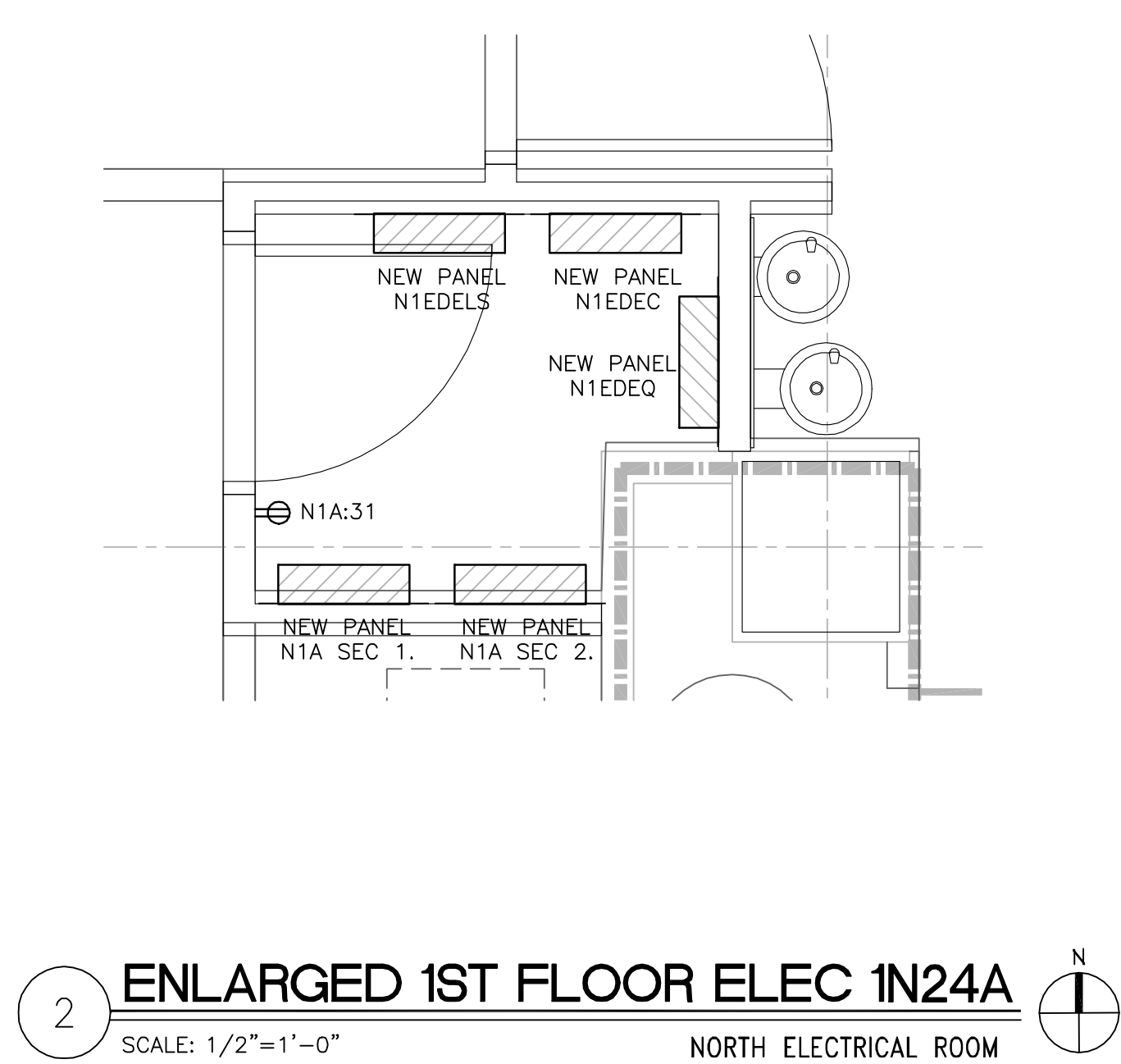
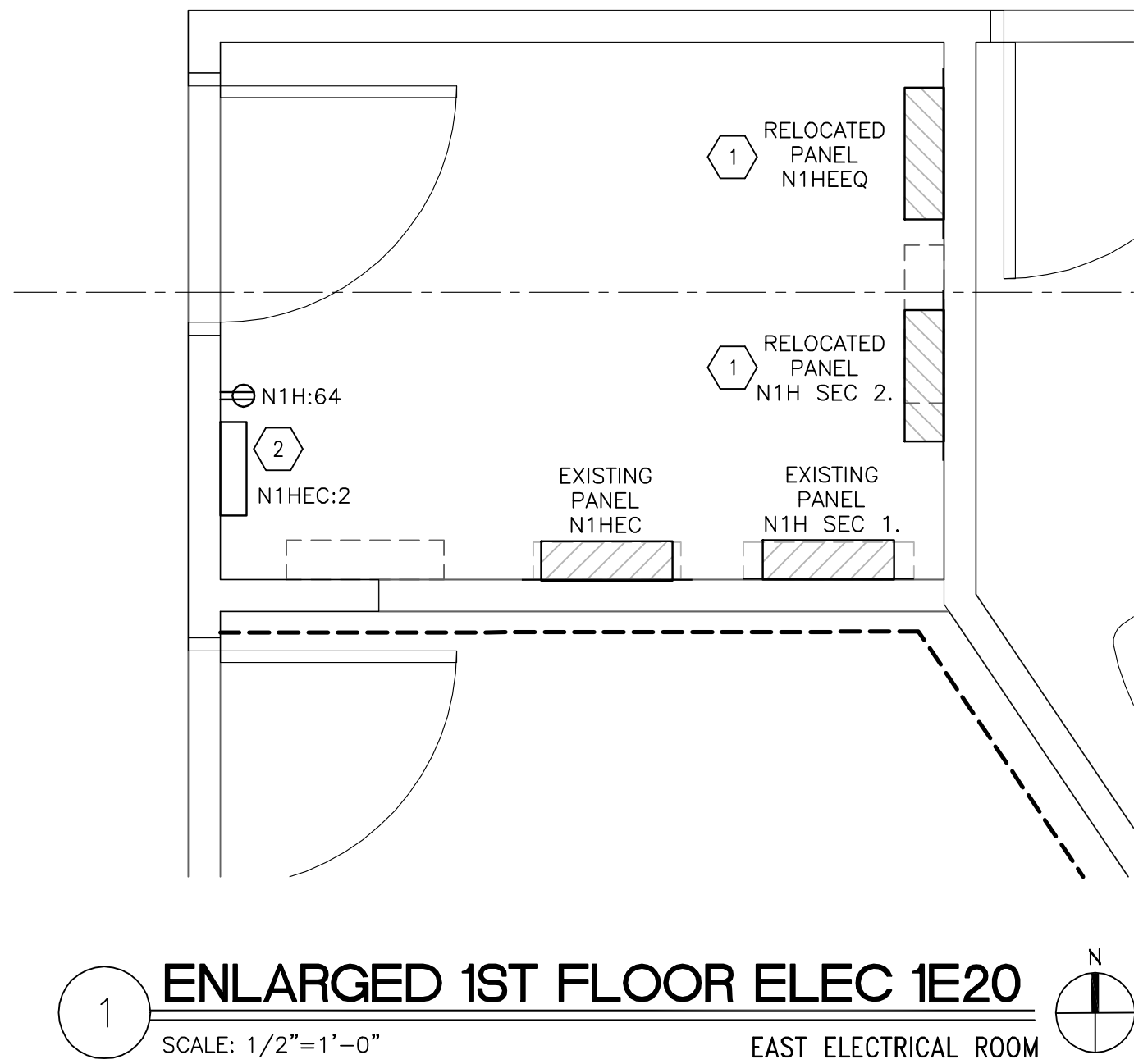
F

GENERAL NOTES

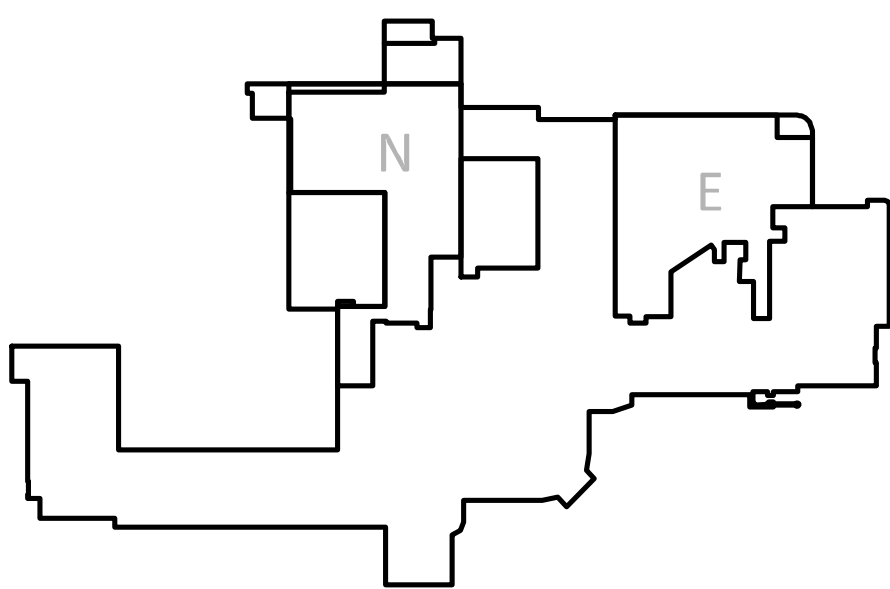
1. CONTRACTOR SHALL MAINTAIN ALL WORKING CLEARANCES AND DEDICATED ELECTRICAL SPACES PER NFPA 70, ARTICLE 110.26.
2. REFER TO SHEETS E6.N1 AND E6.E1 FOR PANEL SCHEDULES FOR ELECTRICAL PANELS SHOWN.

KEY NOTES

- 1 NEW LOCATION OF EXISTING PANEL. REFER TO DEMO DRAWING E2.E1 FOR MORE INFORMATION.
- 2 PROVIDE NEW HIRSCH SYSTEM CONTROL PANEL FOR (8) NEW CARD READERS THROUGH THE NORTH AND EAST RENOVATED AREAS. CIRCUIT TO 'CRITICAL BRANCH' PANEL 'N1HEC'.



KEYPLAN: FIRST FLOOR



Scale: AS NOTED

		<div>CONSULTANTS:</div> <div><div>The Estopinal Group 820 Jordan Street, Suite 507 tel. 318.424.3700 Shreveport, LA 71101 fax 318.424.3764</div></div>	<div></div>	<div>PROJECT MANAGERS AND ENGINEERS:</div> <div><div>TNF</div><div>A VETERAN OWNED COMPANY</div><div>3 EXECUTIVE COURT, UNIT 4 SOUTH BARRINGTON, IL 60010</div></div>	<div>Drawing Title</div> <div>ELECTRICAL ENLARGED PLANS</div>	<div>Project Title</div> <div>RENOVATE ED + PRIMARY CARE</div>	<div>Project Number</div> <div>667-10-100</div>	<div>Office of Construction and Facilities Management</div>	
					<div>Building Number</div> <div>1N, 1E</div>	<div>Drawing Number</div> <div>E4.1</div>	<div>Dwg. 101 of 112</div>		
					<div>Date</div> <div>01/09/13</div>	<div>Checked</div> <div>RM</div>			<div>Drawn</div> <div>TJH</div>
<div>Revisions:</div>	<div>Date</div>				<div>Approved: Project Director</div> <div>Location SHREVEPORT VAMC 510 EAST STONER AVE</div>				