



			<b>CONSULTANTS:</b>						<b>ARCHITECT/ENGINEERS:</b>			<div>Drawing Title <b>ELEVATOR LOBBY - MECHANICAL - HVAC</b></div>			<div>Project Title <b>VA Truman SPD</b></div>			<div>Project Number <b>10.0438.00</b></div>		<div>Office of Construction and Facilities Management</div> <div> <b>Department of Veterans Affairs</b></div>														
			<div>STRUCTURAL ENGINEER (SPD): GREGORY P. LUTH &amp; ASSOCIATES, INC. 3350 SCOTT BOULEVARD, BUILDING 48 SANTA CLARA, CA. 95054 COAF: 2006015199</div> <div>STRUCTURAL ENGINEER (ELEVATORS): KOFF CONSULTING ENGINEERS - ST. LOUIS 1630 DES PERES RD # 100 ST. LOUIS, MO 63131 COAF:</div>			<div>MECHANICAL/ELECTRICAL: KJWW ENGINEERING CONSULTANTS - ST. LOUIS #14 SUNNEN DRIVE ST. LOUIS, MO 63141 COAF: A-70047034</div> <div>PLUMBING/FIRE PROTECTION: 30300 ENGINEERING GROUP, LLC 1935 ARSENAL STREET ST. LOUIS, MO 63118 COAF:</div>			<div>ACOUSTICAL ENGINEER: ACOUSTICCONTROL 1709 WASHINGTON AVE, LOFT 300 ST. LOUIS, MO 63103</div> <div>ESTIMATING: KWAME BUILDING GROUP 1204 WASHINGTON AVE. SUITE 200 ST. LOUIS, MO 63103</div>			<div><b>FIRE SPRINKLER:</b> CODE CONSULTANTS INCORPORATED 2043 WOODLAND PARKWAY, SUITE 300 ST. LOUIS, MISSOURI 63146 COAF: 000419</div>																						
									<div><div>THE SEAL (S) AND SIGNATURE(S) APPLY ONLY TO THE DOCUMENT TO WHICH THEY ARE AFFIXED, AND WE EXPRESSLY DISCLAIM ANY AND ALL RESPONSIBILITY FOR ALL OTHER PLANS, SPECIFICATIONS, ESTIMATES, REPORTS, OR OTHER DOCUMENTS OR INSTRUMENTS RELATING TO OR INTENDED TO BE USED FOR ANY PART OF PARTS OF THE PROJECT.</div><div>ARCHITECTS   DESIGNERS   PLANNERS   LANDSCAPE ARCHITECTS 168 N. MERAMEC AVE. SUITE 400   ST. LOUIS, MISSOURI   63105 TEL 314.725.2927   FAX 314.725.2628   CHRISTNERINC.COM CORPORATE CHARTER NUMBER : 004002623 © COPYRIGHT 2012 CHRISTNER INC.</div></div>			<div>Approved: Medical Center Director</div>			<div>Approved: Chief of O.R.</div>			<div>Approved: Chief of SPD</div>				<div>Approved: Director of Facilities Management</div>			<div>Approved: Infection Control/ Nurse Practitioner</div>			<div>Location <b>HARRY S. TRUMAN VAMC</b></div>		<div>Building Number <b>1</b></div>		<div>Drawing Number <b>MH103</b></div>		
<div><div>1</div><div>No.</div><div>Date</div></div>			<div><div>06/26/2013</div><div>Amendment #2</div><div>Revisions</div></div>																						<div>Dwg. 63</div> <div>OF 95</div>									

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