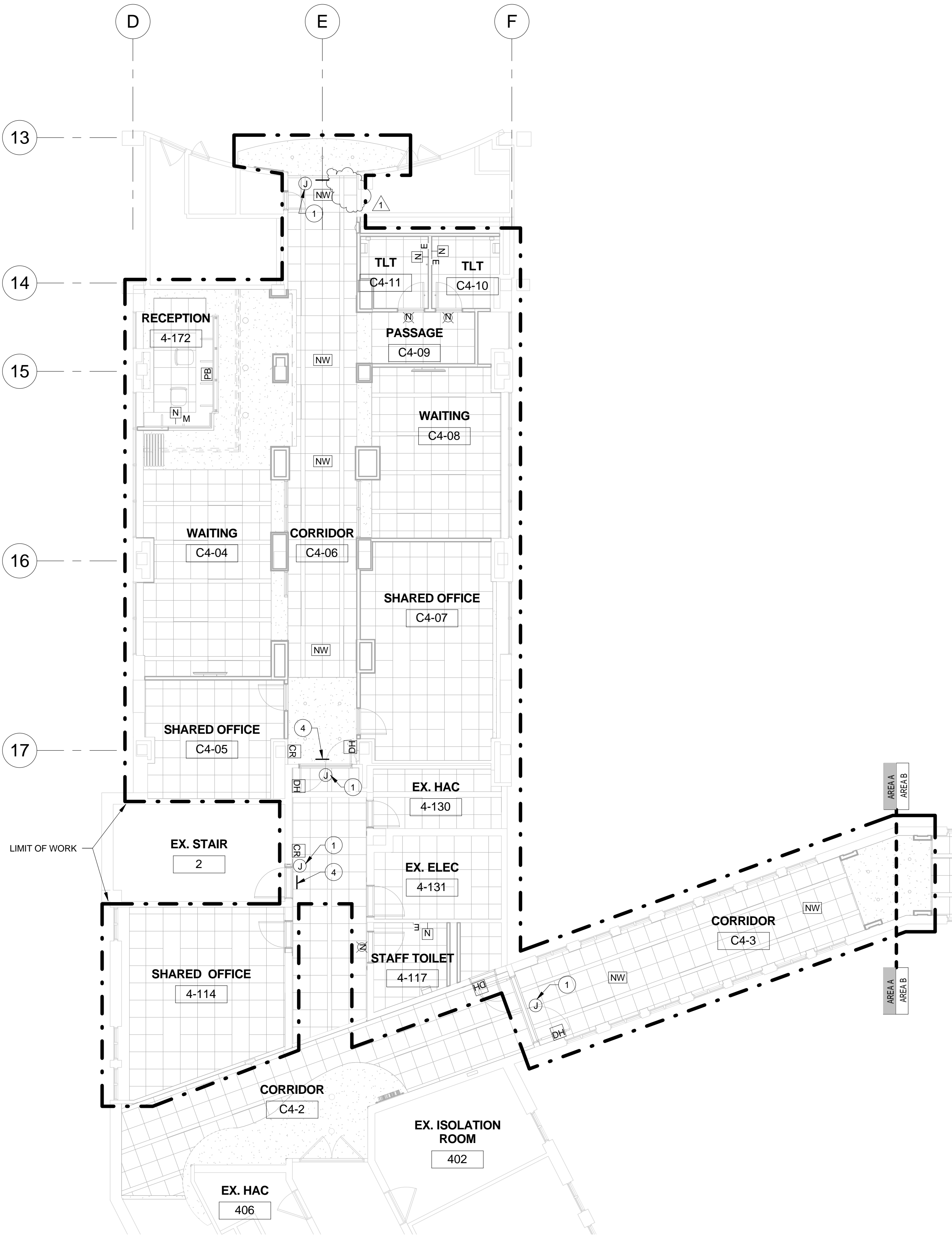


three inches = one foot  
one and one half inches = one foot  
one inch = one foot  
three quarters inch = one foot  
one half inch = one foot  
three eighths inch = one foot  
one quarter inch = one foot  
one eighth inch = one foot



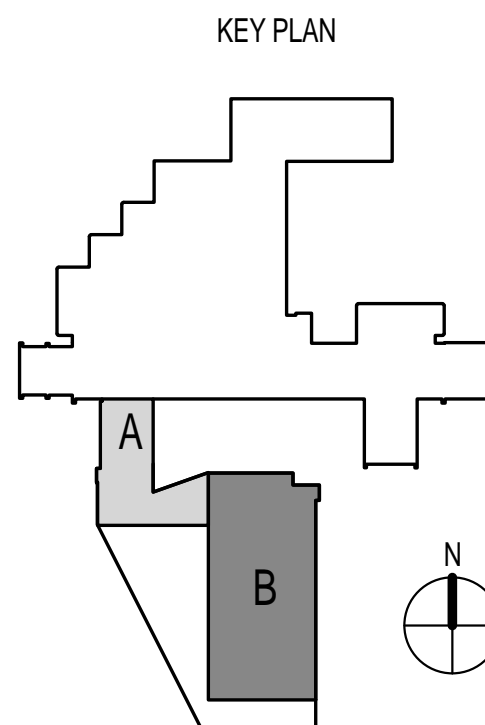
1 PARTIAL 4TH FLOOR ELECTRICAL SYSTEMS PLAN AREA A  
1/8" = 1'-0"



2 PARTIAL 4TH FLOOR ELECTRICAL SYSTEMS PLAN AREA B  
1/8" = 1'-0"

- GENERAL NOTES:**
- CARD READER VENDER IS SIMPLEX-GRINNELL CONTACT MR. JOE KELLY: 570-840-8879.
  - NURSE CALL, CODE BLUE, CODE WHITE DURESS CONTACT ECOMM LIFE SAFETY SYSTEMS, MR. LARRY DARNELL, TELEPHONE: 267-566-2502. EMAIL: LDARNELL@SYMTECHSOLUTIONS.COM.
  - P/A, MASS NOTIFICATION & TELEPHONE SYSTEM BY BLACK BOX, CONTACT MR. JOE GURDOCK, TELEPHONE: VAMC: 570-824-3521 EXT. 7270, EMAIL: JOSEPH.GURDOCK@VA.GOV.
  - REFER TO FIRE ALARM & LIFE SAFETY PLANS FOR SPEAKER LOCATIONS.
  - SEE SHEET E-401 DETAIL 3 & 4 FOR EXISTING IT ROOM LAYOUTS.
  - CONTRACTOR SHALL PERFORM ALL DEMOLITION AND NEW WORK IN PLAN AREA A IN ACCORDANCE WITH ARCHITECTURAL PHASING PLAN. CONTRACTOR SHALL MAINTAIN AND/OR PROVIDE TEMPORARY POWER, LIGHTING AND FIRE ALARM SYSTEMS AS NEEDED. IN ADDITION, LOW VOLTAGE SYSTEMS SERVING OTHER AREAS OF THE HOSPITAL SHALL NOT BE INTERRUPTED. WORK SHALL BE PERFORMED DURING UNOCCUPIED OFF HOURS AND WEEKENDS. PHASING OF WORK SHALL MINIMIZE DISRUPTION IN CORRIDORS C3-09 AND C3-2. SOME DEMOLITION AND NEW CONSTRUCTION WORK WILL NEED TO BE PERFORMED THROUGH THE EXISTING CEILING GRID. SEE ARCHITECTURAL PHASING PLAN FOR ADDITIONAL INFORMATION. ALL ICRA REQUIREMENTS AND PRECAUTIONS SHALL BE COORDINATED WITH THE PRIME CONTRACTOR.

- KEYED NOTES**
- | # | NOTES   |
|---|---|
| 1 | JUNCTION BOX ABOVE CEILING WITH 120V POWER TO DOOR CONTROLLER. CONNECT TO NEAREST "LIFE SAFETY" CIRCUIT.  |
| 2 | CONNECTION TO PILLOW SPEAKER CONTROL PLUGS INTO NURSE CALL STATION. PILLOW SPEAKER CONTROL PLUGS INTO NURSE RELAY IN CEILING MOUNTED LIGHT FIXTURE. TV ON/OFF, VOLUME CONTROL, CHANNEL UP/DOWN, MOTORIZED SHADES AND NURSE CALL, ELECTRICAL CONTRACTOR RESPONSIBLE FOR ALL CONTROL WIRING TO EACH DEVICE. |
| 3 | CONNECT REMOTE TERMINALS OF ELAPSED TIME CLOCK TO ROOM CODE BLUE BUTTON.  |
| 4 | ROOM ALERT SYSTEM DEVICE MOUNTED ON CEILING ABOVE DOOR. CARD READER SHOWN IS TO DEACTIVATE THE ROOM ALERT TEMPORARILLY AND OPEN DOOR LOCK FOR ESCORTED PATIENT PASS THROUGH. ACTIVATION OF SYSTEM SHALL NOTIFY NURSE CALL MASTER STATION.   |



FULLY SPRINKLERED  
ISSUED FOR 100% REVIEW

|  |   |  |  |   |   |  |  |                                 |                                       |   |
|--|---|--|--|---|---|--|--|---------------------------------|---------------------------------------|---|
| <b>CONSULTANTS:</b>  |   | <b>PROJECT MANAGER:</b>  |  | Project Number<br>3541  | Scale<br>As indicated   | Drawing Title<br>4TH FLOOR ELECTRICAL SYSTEMS PLANS  | Project Title<br>EXPAND EXISTING ONCOLOGY              | VA Project Number<br>693-11-122 | Office of<br>Facilities<br>Management |   |
| <b>Architect</b><br><br>Institute, facilities solutions | <b>Structural Engineer</b><br> | <b>MEP Engineer</b><br><br>Consulting Group, PA | <b>Occupational Health, Safety<br/>and Environmental</b><br><br>Environmental Consultants | <b>Fire Protection</b><br> |  | <b>Bray<br/>Mooney<br/>Consulting</b><br><br>410 East 21st Street<br>Chester, PA 19013<br>Tel (215) 518-0864<br>Fax (484) 428-1547 | Location<br>1111 East End Blvd. Wilkes Barre, PA 18711 | Drawing Number<br>1 & 27        |                                       |   |
| 2520 Renaissance Blvd<br>Suite 110<br>King of Prussia, PA 19406<br>Tel (610) 270-5599<br>Fax (610) 270-5559                                | 180 W. Ridge Pike<br>Limerick, PA 19468<br>Tel (214) 329-5559   | 6325 Woodside Court<br>Suite 310A<br>Columbia, MD 21046<br>Tel (443) 539-4090  | 1617 JFK Boulevard<br>Suite 1705<br>Philadelphia, PA 19103<br>Tel (215) 496-9237   | 7508 East Independence Blvd.<br>Suite 116<br>Charlotte, NC 28227<br>Tel (704) 531-9007                          |   |  |  |                                 |                                       |   |
| ADDENDUM 1 08-01-13  |   |  |  |   |   |  |  |                                 |                                       |   |
| Revisions  |   | Date   |  |   |   | Approved: Project Director   |  | EC141                           |                                       |  |
|  |   |  |  |   |   | Date<br>04/17/13   |  | Checked<br>SAE/WCM              | Drawn<br>KLC                          |   |